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|--------------------------------|--|--------------------|-------------|-----------|----|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------|--------|------------------|----------------------|----------|
|                                |  |                    |             |           |    |                                                |                                                                                                                                                                                                                                                                                                                                                                                             |  |  | FULL SIZE PRINT                                                                                                       |        | CONTRACT NO. --- |                      |          |
| DESIGNED _____ 5/24/07<br>DATE |  | REFERENCE DRAWINGS |             | REVISIONS |    | WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY |                                                                                                                                                                                                                                                                                                                                                                                             |  |  | SOUTHEASTERN BUS GARAGE REPLACEMENT<br>DC VILLAGE<br>WASHINGTON DC<br>PHASE III EMPLOYEE PARKING STRUCTURE ELEVATIONS |        |                  |                      |          |
| DRAWN _____<br>DATE            |  | NUMBER             | DESCRIPTION | DATE      | BY | DESCRIPTION                                    | <div> a joint venture of<br/>• Parsons Transportation Group Inc.<br/>• Parsons Brinckerhoff Quade &amp; Douglas, Inc.<br/>• Delon Hampton &amp; Associated, Chartered<br/>PROJECT MANAGER _____</div> <div></div> |  |  |                                                                                                                       | SCALE: |                  | DRAWING NO.<br>A-013 | 21 of 24 |
| CHECKED _____<br>DATE          |  |                    |             |           |    |                                                |                                                                                                                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                       |        |                  |                      |          |
| APPROVED _____<br>DATE         |  |                    |             |           |    |                                                |                                                                                                                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                       |        |                  |                      |          |
|                                |  |                    |             |           |    |                                                |                                                                                                                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                       |        |                  |                      |          |
|                                |  |                    |             |           |    |                                                |                                                                                                                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                       |        |                  |                      |          |