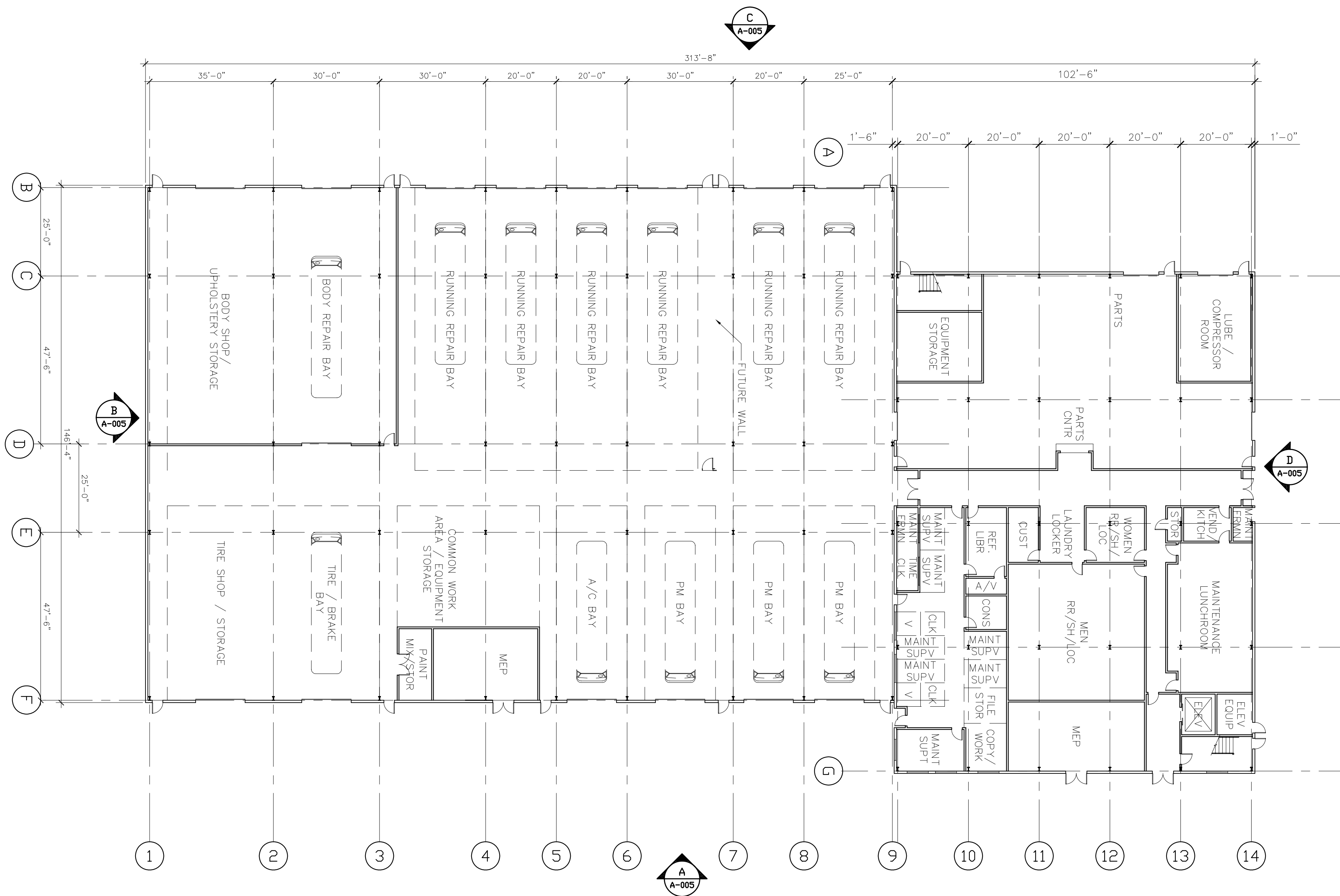
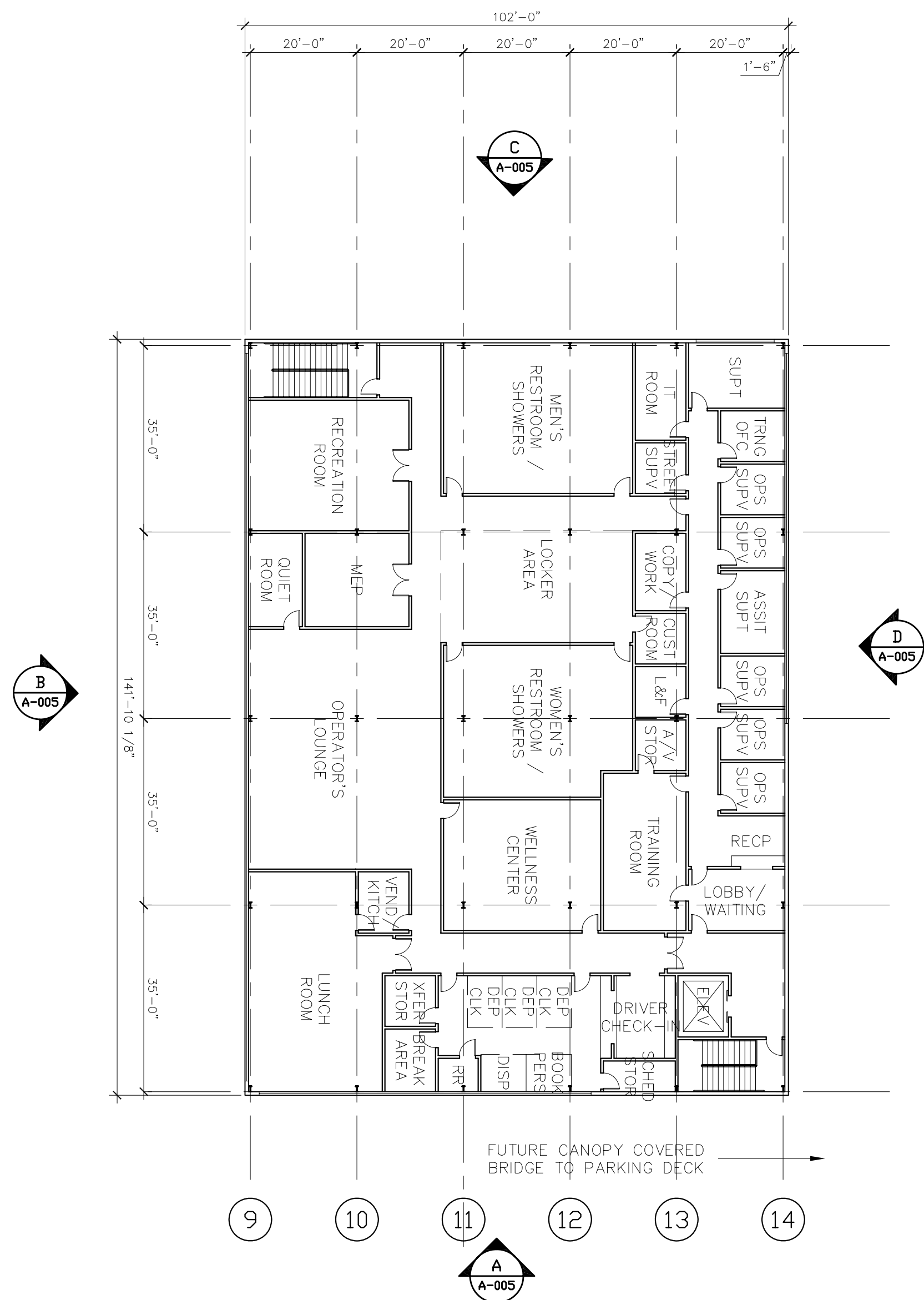




A FIRST FLOOR PLAN — PHASE 1  
1" = 20'-0"



B SECOND FLOOR PLAN — PHASE 1  
1/16" = 1'-0"

|          |  |    |          |                    |             |  |  |           |    |                 |  |                                                |                                                                                                                                                                                                                                                                                     |                     |  |                                                                                                                                      |        |  |  |  |                      |  |          |  |
|----------|--|----|----------|--------------------|-------------|--|--|-----------|----|-----------------|--|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|--------|--|--|--|----------------------|--|----------|--|
|          |  |    |          |                    |             |  |  |           |    | FULL SIZE PRINT |  | ---                                            |                                                                                                                                                                                                                                                                                     | CONTRACT NO.<br>--- |  |                                                                                                                                      |        |  |  |  |                      |  |          |  |
| DESIGNED |  | WW | 05/25/07 | REFERENCE DRAWINGS |             |  |  | REVISIONS |    |                 |  | WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY |                                                                                                                                                                                                                                                                                     |                     |  | SOUTHEASTERN BUS GARAGE REPLACEMENT<br>DC VILLAGE<br>WASHINGTON DC<br>PHASE 1 PERMANENT MAINTENANCE GARAGE FIRST & SECOND FLOOR PLAN |        |  |  |  |                      |  |          |  |
| DRAWN    |  | LL | 05/25/07 | NUMBER             | DESCRIPTION |  |  | DATE      | BY | DESCRIPTION     |  |                                                |                                                                                                                                                                                                                                                                                     |                     |  |                                                                                                                                      |        |  |  |  |                      |  |          |  |
| CHECKED  |  | WW | 06/05/07 |                    |             |  |  |           |    |                 |  |                                                | <div><div><div>P2D</div><div>a joint venture of:</div><div>•Parsons Transportation Group Inc.<br/>•Parsons Brinckerhoff Quade &amp; Douglas, Inc.<br/>•Delon Hampton &amp; Associated, Chartered</div><div>PROJECT MANAGER</div></div><div><div>M</div><div>metro</div></div></div> |                     |  |                                                                                                                                      | SCALE: |  |  |  | DRAWING NO.<br>A-004 |  | 12 OF 24 |  |
| APPROVED |  | MC | 06/05/07 |                    |             |  |  |           |    |                 |  |                                                |                                                                                                                                                                                                                                                                                     |                     |  |                                                                                                                                      |        |  |  |  |                      |  |          |  |