

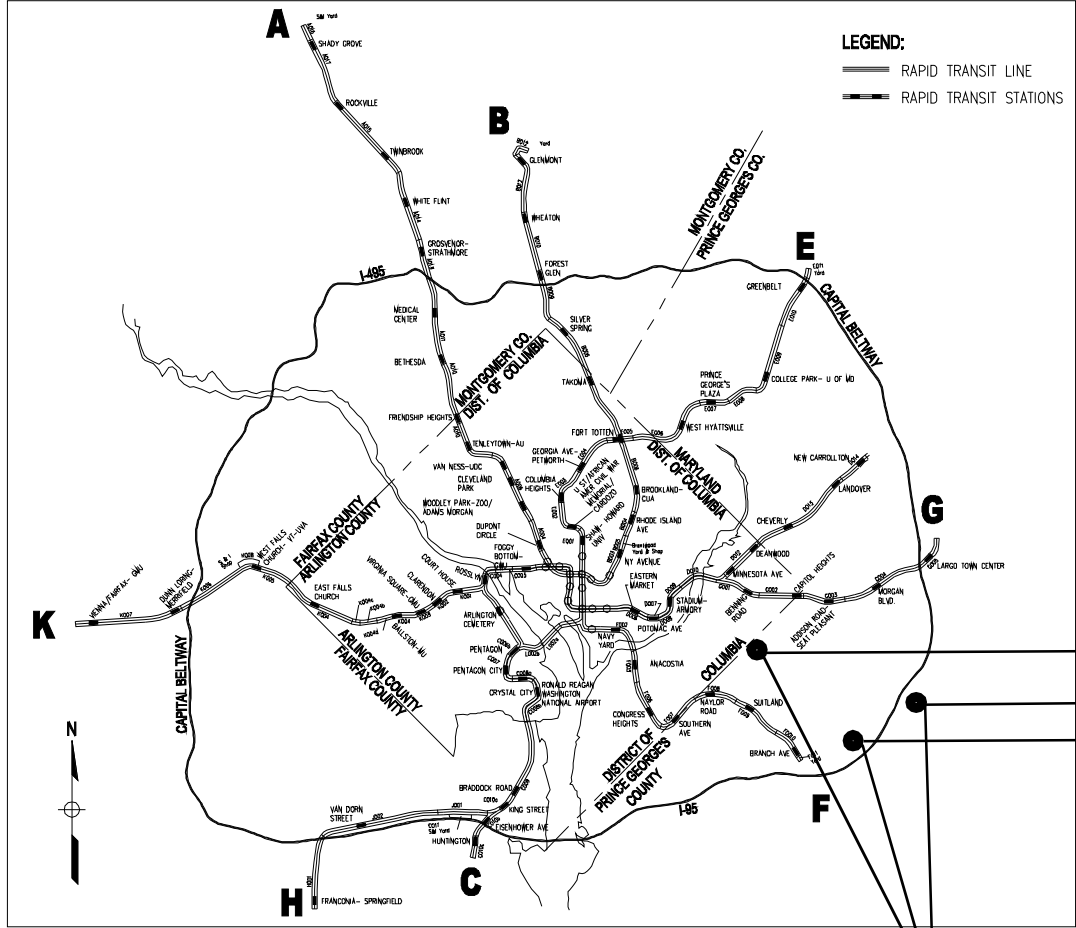
# **WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY**



## **REPLACEMENT OF SOUTHERN AVENUE BUS GARAGE PRINCE GEORGE'S COUNTY, MD**

### **GENERAL PLANS**

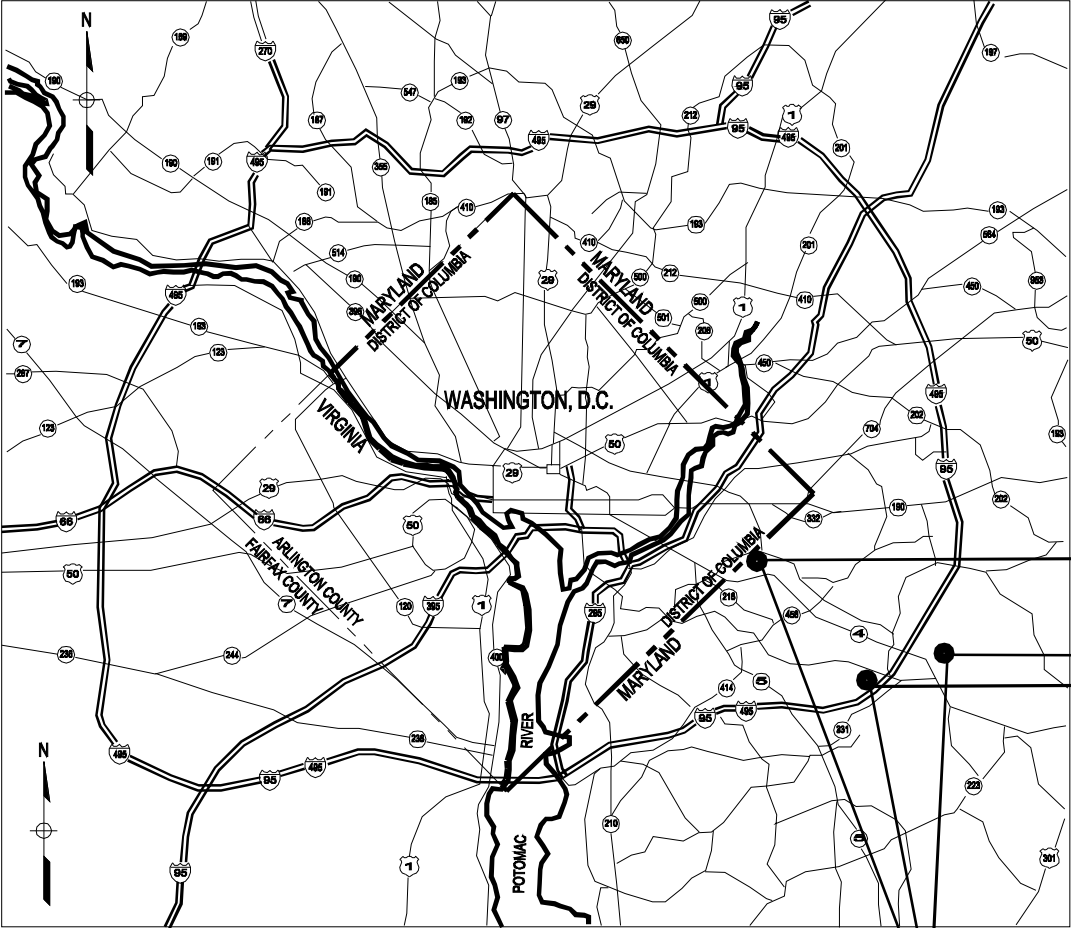
**JUNE 22, 2011**



SYSTEM MAP



PROJECT LOCATION



ROAD MAP  
NOT TO SCALE

PROJECT LOCATION

SITE C

SITE B

SITE A

|          |           |       |
|----------|-----------|-------|
| DESIGNED | M. REDDY  | 06/21 |
|          |           | DATE  |
| DRAWN    | M. REDDY  | 06/21 |
|          |           | DATE  |
| CHECKED  | R. AMIN   | 06/21 |
|          |           | DATE  |
| APPROVED | M. POWERS | 06/21 |
|          |           | DATE  |

| REFERENCE DRAWINGS |             |
|--------------------|-------------|
| NUMBER             | DESCRIPTION |
|                    |             |
|                    |             |
|                    |             |
|                    |             |
|                    |             |
|                    |             |

| REVISIONS |    |             |
|-----------|----|-------------|
| DATE      | BY | DESCRIPTION |
|           |    |             |
|           |    |             |
|           |    |             |
|           |    |             |
|           |    |             |
|           |    |             |

WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY

AECOM

metro

|                                                                                                      |                     |
|------------------------------------------------------------------------------------------------------|---------------------|
| HALF SIZE PRINT                                                                                      | CONTRACT NO.        |
| REPLACEMENT OF SOUTHERN AVE BUS GARAGE<br>PRINCE GEORGE'S COUNTY, MD<br>SYSTEM MAP AND LOCATION PLAN |                     |
| SCALE:<br>NOT TO SCALE                                                                               | DRAWING NO.<br>G-02 |

# REPLACEMENT OF SOUTHERN AVENUE BUS GARAGE PRINCE GEORGE'S COUNTY, MD

## GENERAL PLANS

## INDEX OF DRAWINGS

DRAWING NO.

DRAWING DESCRIPTION

### GENERAL DRAWINGS

|      |                              |
|------|------------------------------|
| G-01 | COVER SHEET                  |
| G-02 | SYSTEM MAP AND LOCATION PLAN |
| G-03 | INDEX OF DRAWINGS            |

### EXHIBIT 1 - SITE A GENERAL PLANS

### EXHIBIT 2 - SITE B GENERAL PLANS

### EXHIBIT 3 - SITE C GENERAL PLANS

|                |  |            |                    |             |           |    |             |  |                                                |                     |         |                  |                                                                                           |  |  |
|----------------|--|------------|--------------------|-------------|-----------|----|-------------|--|------------------------------------------------|---------------------|---------|------------------|-------------------------------------------------------------------------------------------|--|--|
|                |  |            |                    |             |           |    |             |  |                                                | HALF SIZE PRINT     |         |                  | CONTRACT NO.                                                                              |  |  |
| DESIGNED _____ |  | DATE _____ | REFERENCE DRAWINGS |             | REVISIONS |    |             |  | WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY |                     |         |                  | REPLACEMENT OF SOUTHERN AVE BUS GARAGE<br>PRINCE GEORGE'S COUNTY, MD<br>INDEX OF DRAWINGS |  |  |
| DRAWN _____    |  | DATE _____ | NUMBER             | DESCRIPTION | DATE      | BY | DESCRIPTION |  | AECOM                                          |                     | M metro |                  |                                                                                           |  |  |
| CHECKED _____  |  | DATE _____ |                    |             |           |    |             |  |                                                |                     |         |                  |                                                                                           |  |  |
| APPROVED _____ |  | DATE _____ |                    |             |           |    |             |  |                                                |                     |         |                  |                                                                                           |  |  |
|                |  |            |                    |             |           |    |             |  |                                                |                     |         |                  |                                                                                           |  |  |
|                |  |            |                    |             |           |    |             |  |                                                |                     |         |                  |                                                                                           |  |  |
|                |  |            |                    |             |           |    |             |  |                                                | SCALE: NOT TO SCALE |         | DRAWING NO. G-03 |                                                                                           |  |  |