

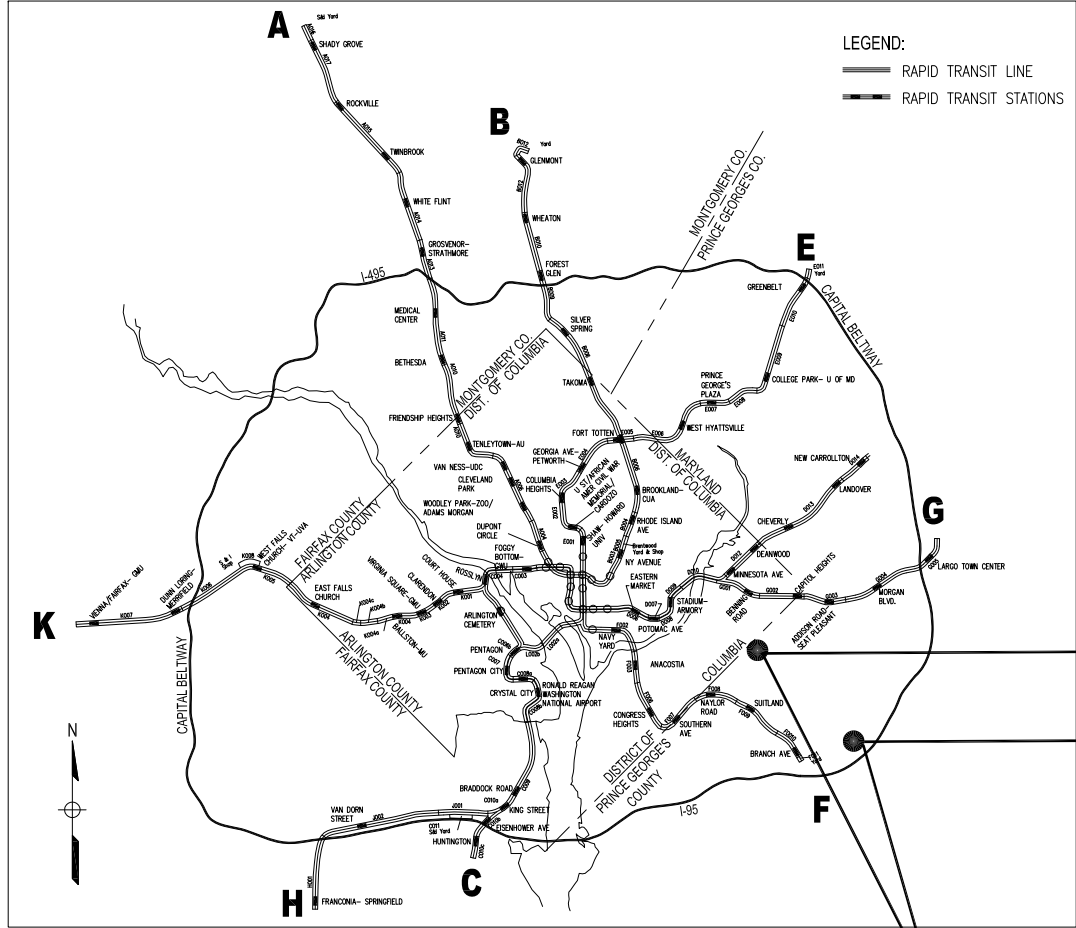
# **WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY**



## **REPLACEMENT OF SOUTHERN AVENUE BUS GARAGE PRINCE GEORGE'S COUNTY, MD**

**GENERAL PLANS**

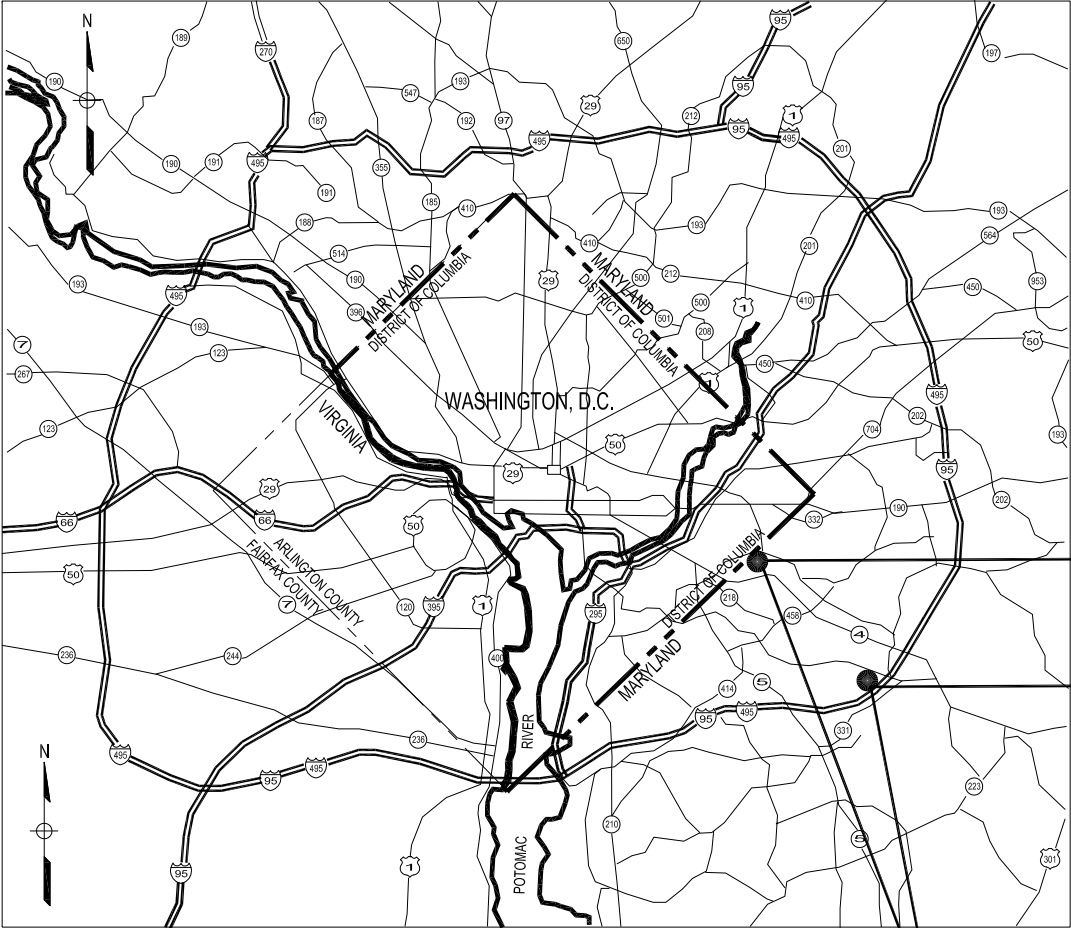
**NOVEMBER 2012**



SYSTEM MAP



PROJECT LOCATION



ROAD MAP  
NOT TO SCALE

PROJECT LOCATION

|          |           |         |
|----------|-----------|---------|
| DESIGNED | M. REDDY  | 11/2012 |
| DRAWN    | M. REDDY  | 11/2012 |
| CHECKED  | R. AMIN   | 11/2012 |
| APPROVED | M. POWERS | 11/2012 |

| REFERENCE DRAWINGS |             |
|--------------------|-------------|
| NUMBER             | DESCRIPTION |
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| REVISIONS |    |             |
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| DATE      | BY | DESCRIPTION |
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WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY



|                                                                                                      |                     |              |
|------------------------------------------------------------------------------------------------------|---------------------|--------------|
| HALF SIZE PRINT                                                                                      |                     | CONTRACT NO. |
| REPLACEMENT OF SOUTHERN AVE BUS GARAGE<br>PRINCE GEORGE'S COUNTY, MD<br>SYSTEM MAP AND LOCATION PLAN |                     |              |
| SCALE:<br>NOT TO SCALE                                                                               | DRAWING NO.<br>G-02 |              |

# REPLACEMENT OF SOUTHERN AVENUE BUS GARAGE PRINCE GEORGE'S COUNTY, MD

## GENERAL PLANS

### INDEX OF DRAWINGS

| <u>DRAWING NO.</u> | <u>DRAWING DESCRIPTION</u> |
|--------------------|----------------------------|
|--------------------|----------------------------|

#### GENERAL DRAWINGS

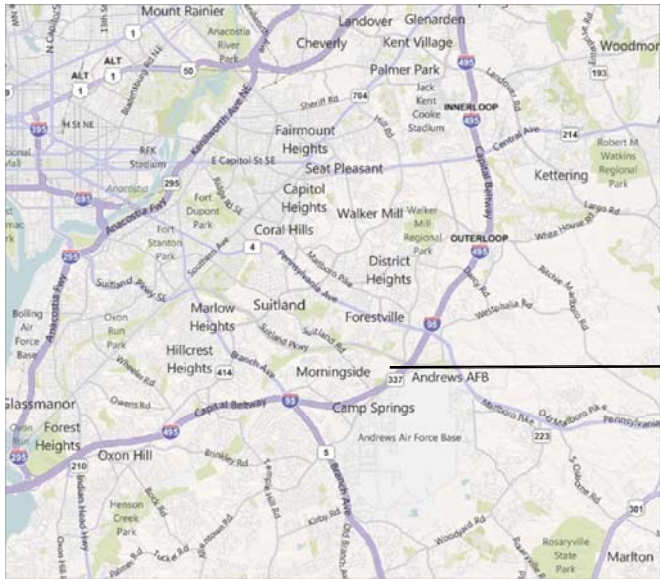
|      |                              |
|------|------------------------------|
| G-01 | COVER SHEET                  |
| G-02 | SYSTEM MAP AND LOCATION PLAN |
| G-03 | INDEX OF DRAWINGS            |

#### EXHIBIT 1 - SITE A GENERAL PLANS

#### EXHIBIT 2 - SITE C GENERAL PLANS

|                                                                                                                          |                    |              |  |             |    |             |  |                                                |                                                                                       |                 |                                                                                           |  |              |
|--------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|--|-------------|----|-------------|--|------------------------------------------------|---------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------|--|--------------|
|                                                                                                                          |                    |              |  |             |    |             |  |                                                |                                                                                       | HALF SIZE PRINT |                                                                                           |  | CONTRACT NO. |
| DESIGNED _____<br>DATE _____<br>DRAWN _____<br>DATE _____<br>CHECKED _____<br>DATE _____<br>APPROVED _____<br>DATE _____ | REFERENCE DRAWINGS |              |  | REVISIONS   |    |             |  | WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY |                                                                                       |                 | REPLACEMENT OF SOUTHERN AVE BUS GARAGE<br>PRINCE GEORGE'S COUNTY, MD<br>INDEX OF DRAWINGS |  |              |
|                                                                                                                          | NUMBER             | DESCRIPTION  |  | DATE        | BY | DESCRIPTION |  |                                                |  |                 |                                                                                           |  |              |
|                                                                                                                          |                    |              |  |             |    |             |  |                                                |                                                                                       |                 |                                                                                           |  |              |
|                                                                                                                          |                    |              |  |             |    |             |  |                                                |                                                                                       |                 |                                                                                           |  |              |
|                                                                                                                          |                    |              |  |             |    |             |  |                                                |                                                                                       |                 |                                                                                           |  |              |
|                                                                                                                          |                    |              |  |             |    |             |  |                                                |                                                                                       |                 |                                                                                           |  |              |
| SCALE:                                                                                                                   |                    | NOT TO SCALE |  | DRAWING NO. |    | G-03        |  |                                                |                                                                                       |                 |                                                                                           |  |              |

ROAD MAP



SITE A  
LOCATION

BIRDSEYE VIEW OF EXISTING CONDITIONS



EXHIBIT 1 - SITE A GENERAL PLANS

REPLACEMENT OF SOUTHERN AVENUE BUS GARAGE  
PRINCE GEORGE'S COUNTY, MD

DRAWING NO.

DRAWING DESCRIPTION

|        |                                                 |
|--------|-------------------------------------------------|
| C-105  | COVER SHEET                                     |
| C-107A | EXISTING SITE PLAN                              |
| C-107B | PROPOSED SITE PLAN                              |
| C-107C | PROPOSED SITE PLAN ENLARGEMENT                  |
| A-100  | PROPOSED SITE PLAN ENLARGEMENT                  |
| A-101  | ARCHITECTURAL SYMBOLS, ABBREVIATIONS, AND NOTES |
| A-102  | ARCHITECTURAL SITE PLAN                         |
| A-103  | MAINTENANCE BUILDING - EXISTING VIEWS 1         |
| A-104  | MAINTENANCE BUILDING - EXISTING VIEWS 2         |
| A-105  | MAINTENANCE BUILDING - OVERALL FLOOR PLAN       |
| A-106  | MAINTENANCE BUILDING - FIRST FLOOR PLAN - SOUTH |
| A-107  | MAINTENANCE BUILDING - FIRST FLOOR PLAN - NORTH |
| A-108  | MAINTENANCE BUILDING - SECOND FLOOR PLAN        |
| A-109  | MAINTENANCE BUILDING - EXTERIOR ELEVATIONS      |
| A-110  | MAINTENANCE BUILDING - ENLARGED ELEVATIONS      |
| A-111  | MAINTENANCE BUILDING - ENLARGED ELEVATIONS      |
| A-112  | MAINTENANCE BUILDING - BUILDING SECTIONS        |
|        | MAINTENANCE BUILDING - TYPICAL WALL ASSEMBLY    |

|                |            |
|----------------|------------|
| DESIGNED _____ | DATE _____ |
| DRAWN _____    | DATE _____ |
| CHECKED _____  | DATE _____ |
| APPROVED _____ | DATE _____ |

| REFERENCE DRAWINGS |             |
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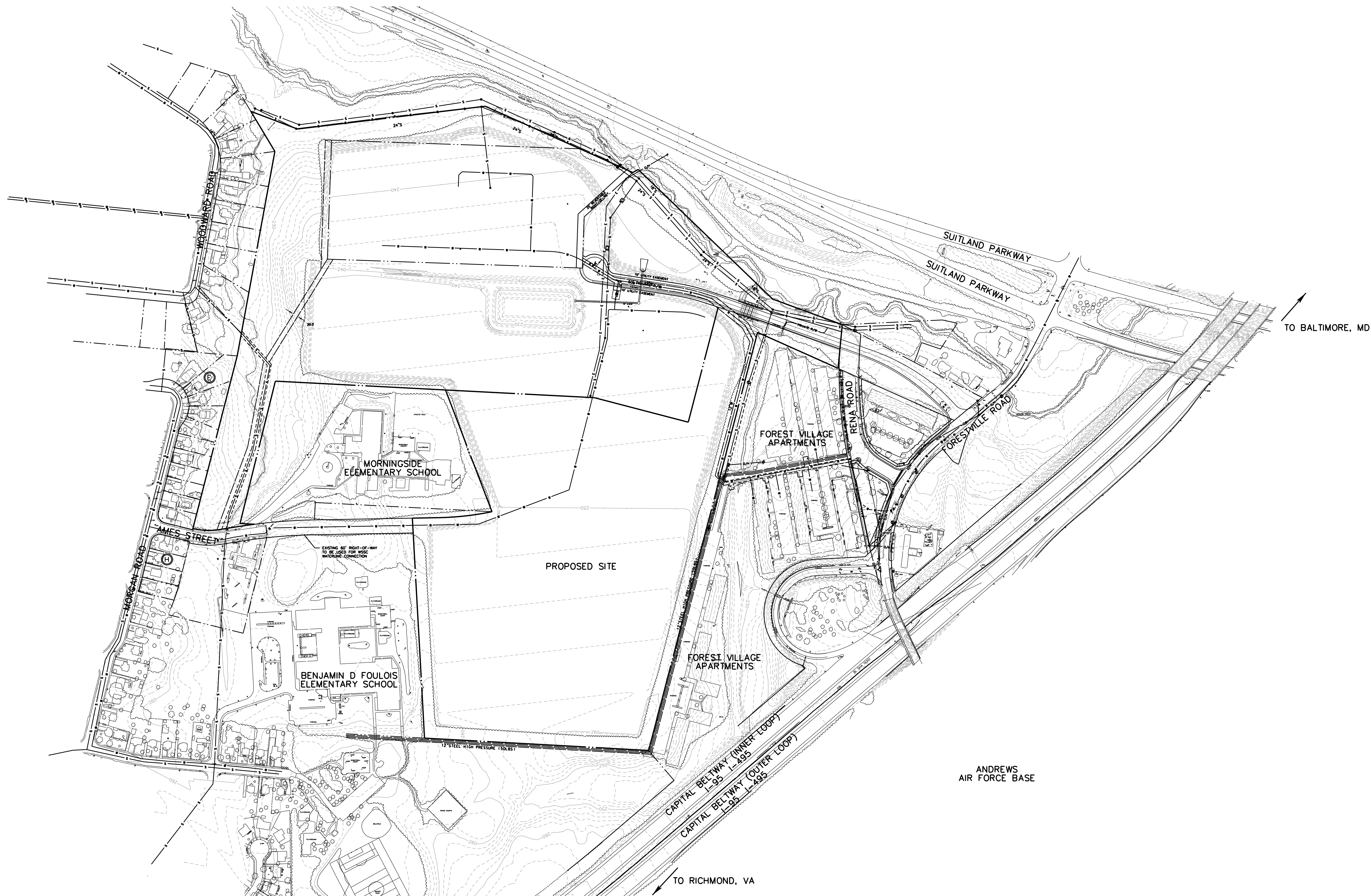
| REVISIONS |    |             |
|-----------|----|-------------|
| DATE      | BY | DESCRIPTION |
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|           |    |             |

WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY



|                                                                                         |              |
|-----------------------------------------------------------------------------------------|--------------|
| HALF SIZE PRINT                                                                         | CONTRACT NO. |
| REPLACEMENT OF SOUTHERN AVE BUS GARAGE<br>PRINCE GEORGE'S COUNTY, MD<br>EXHIBIT 1 COVER |              |
| SCALE:<br>NOT TO SCALE                                                                  | DRAWING NO.  |





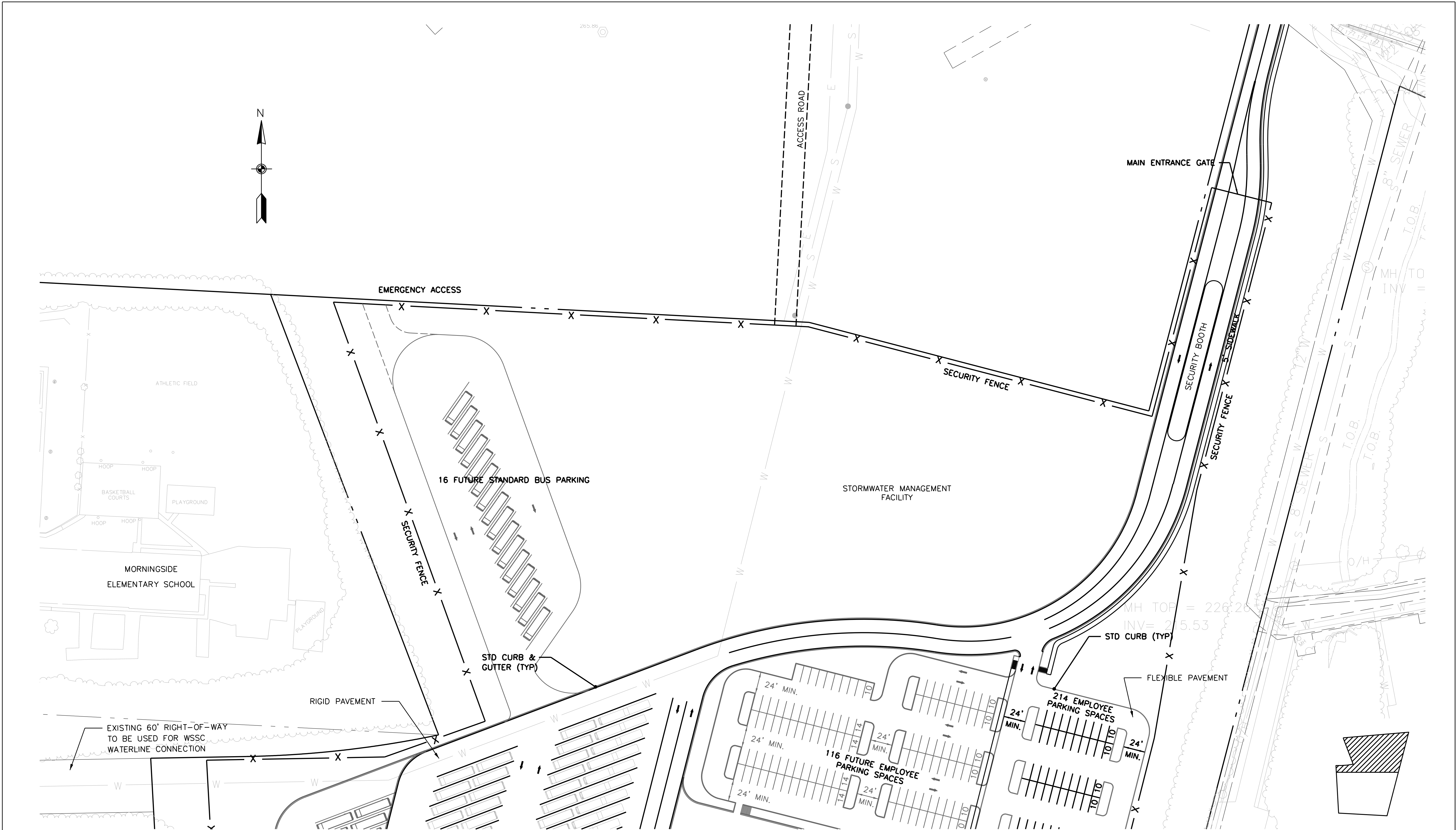
AM-6 CONCEPT SUBMISSION - AUGUST 17, 2012

|                                                       |     |                    |        |                 |      |                                                |             |                                                                                              |  |  |
|-------------------------------------------------------|-----|--------------------|--------|-----------------|------|------------------------------------------------|-------------|----------------------------------------------------------------------------------------------|--|--|
| DESIGNED _____                                        |     | REFERENCE DRAWINGS |        | REVISIONS       |      | WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY |             | REPLACEMENT OF SOUTHERN BUS GARAGE<br>PRINCE GEORGE'S COUNTY, MARYLAND<br>EXISTING SITE PLAN |  |  |
| DRAWN                                                 | MBH | DATE               | NUMBER | DESCRIPTION     | DATE | BY                                             | DESCRIPTION |                                                                                              |  |  |
| CHECKED                                               | MBH | DATE               |        |                 |      |                                                |             |                                                                                              |  |  |
| APPROVED                                              |     | DATE               |        |                 |      |                                                |             |                                                                                              |  |  |
| JACKSON SHAW                                          |     | SCHLOSSER          |        | THE Burns GROUP |      | giuliani associates                            |             | RK&K                                                                                         |  |  |
| Jackson-Shaw/Schlosser<br>Andrews Federal Campus, LLP |     |                    |        |                 |      |                                                |             | metro                                                                                        |  |  |
|                                                       |     |                    |        |                 |      |                                                |             | SCALE: 1" = 200'                                                                             |  |  |
|                                                       |     |                    |        |                 |      |                                                |             | DRAWING NO. C-105                                                                            |  |  |





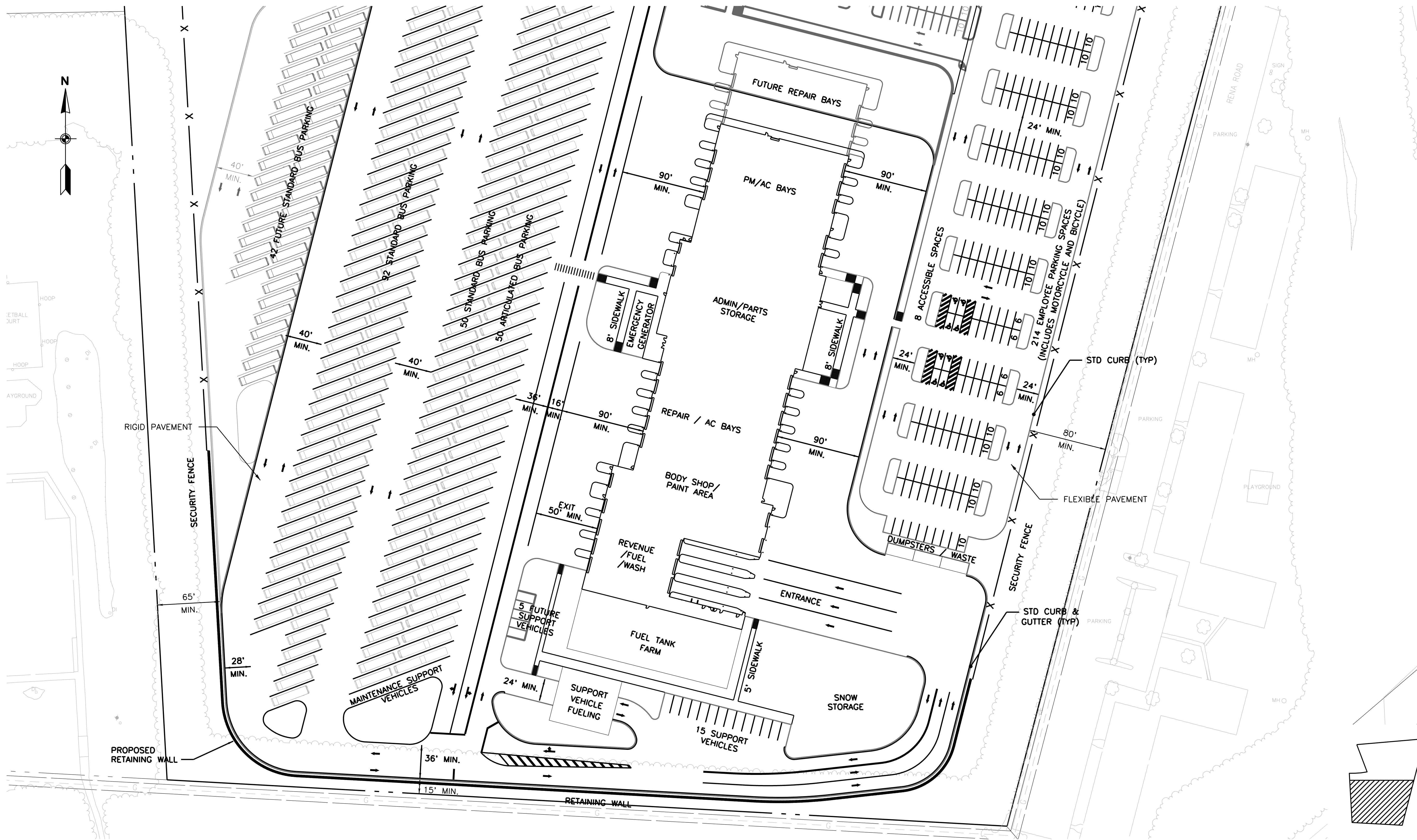




AM-6 CONCEPT SUBMISSION - AUGUST 17, 2012

|                                                                                                                                                        |                    |             |           |    |                                                |                                                                                           |                                                                                              |                                                                                                                      |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-----------|----|------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------|
| <div>DESIGNED MBH 8/2012<br/>DATE</div> <div>DRAWN MBH 8/2012<br/>DATE</div> <div>CHECKED MBH 8/2012<br/>DATE</div> <div>APPROVED _____<br/>DATE</div> | REFERENCE DRAWINGS |             | REVISIONS |    | WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY |                                                                                           | REPLACEMENT OF SOUTHERN BUS GARAGE<br>PRINCE GEORGE'S COUNTY, MARYLAND<br>PROPOSED SITE PLAN |                                                                                                                      |             |
|                                                                                                                                                        | NUMBER             | DESCRIPTION | DATE      | BY |                                                |                                                                                           |                                                                                              |                                                                                                                      | DESCRIPTION |
|                                                                                                                                                        |                    |             |           |    |                                                | <div>JACKSON SHAW</div> <div>Jackson-Shaw/Schlosser<br/>Andrews Federal Campus, LLP</div> |                                                                                              | <div> SCHLOSSER<br/>THE BURNS GROUP</div> <div> giuliani<br/>associates</div> <div> RK&amp;K</div> <div> metro</div> |             |
|                                                                                                                                                        |                    |             |           |    |                                                |                                                                                           |                                                                                              |                                                                                                                      |             |
|                                                                                                                                                        |                    |             |           |    |                                                | SCALE: 1" = 50'                                                                           |                                                                                              | DRAWING NO. C-107B                                                                                                   |             |





AM-6 CONCEPT SUBMISSION - AUGUST 17, 2012

|                                                      |      |        |                    |             |           |    |             |                                                |  |                     |  |                                                                                              |  |                                                                                       |                 |  |  |                    |  |                       |  |  |  |
|------------------------------------------------------|------|--------|--------------------|-------------|-----------|----|-------------|------------------------------------------------|--|---------------------|--|----------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|-----------------|--|--|--------------------|--|-----------------------|--|--|--|
| DESIGNED<br><br>DRAWN<br><br>CHECKED<br><br>APPROVED | MBH  | 8/2012 | REFERENCE DRAWINGS |             | REVISIONS |    |             | WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY |  |                     |  | REPLACEMENT OF SOUTHERN BUS GARAGE<br>PRINCE GEORGE'S COUNTY, MARYLAND<br>PROPOSED SITE PLAN |  |                                                                                       |                 |  |  |                    |  |                       |  |  |  |
|                                                      | DATE |        | NUMBER             | DESCRIPTION | DATE      | BY | DESCRIPTION | JACKSON SHAW                                   |  | SCHLOSSER           |  |                                                                                              |  |                                                                                       | THE Burns GROUP |  |  |                    |  |                       |  |  |  |
|                                                      | MBH  | 8/2012 |                    |             |           |    |             | Jackson-Shaw/Schlosser                         |  | giuliani associates |  | RK&K                                                                                         |  |                                                                                       |                 |  |  |                    |  |                       |  |  |  |
|                                                      | DATE |        |                    |             |           |    |             | Andrews Federal Campus, LLP                    |  |                     |  |                                                                                              |  |                                                                                       |                 |  |  |                    |  |                       |  |  |  |
|                                                      | MBH  | 8/2012 |                    |             |           |    |             |                                                |  |                     |  |                                                                                              |  |                                                                                       |                 |  |  |                    |  |                       |  |  |  |
|                                                      | DATE |        |                    |             |           |    |             |                                                |  |                     |  |                                                                                              |  |                                                                                       |                 |  |  |                    |  |                       |  |  |  |
|                                                      |      |        |                    |             |           |    |             |                                                |  |                     |  |                                                                                              |  |                                                                                       |                 |  |  |                    |  |                       |  |  |  |
|                                                      |      |        |                    |             |           |    |             | JACKSON SHAW                                   |  | SCHLOSSER           |  | THE Burns GROUP                                                                              |  |  |                 |  |  | SCALE:<br>1" = 50' |  | DRAWING NO.<br>C-107C |  |  |  |



ABBREVIATIONS

A - AREA, AMPERE

AC - AIR COND

ACOUST - ACOUSTICAL

AD - AREA DRAIN

ADD - ADDENDUM

AFF - ABOVE FINISHED FLOOR

AL - ALUMINIUM

ALT - ALTERNATE

AMT - AMOUNT

AMSL - ABOVE MEAN SEA LEVEL

AVG - AVERAGE

BD - BOARD

BET - BETWEEN

BEV - BEVELED, BEVERAGE

BL - BUILDING LINE

BM - BENCH MARK, BEAM

BOT - BOTTOM

BRK - BRICK

BRKT - BRACKET

BRZ - BRONZE

C - COURSES, CELSIUS

CAB - CABINETRY

CB - CATCH BASIN

CEM - CEMENT

CER - CERAMIC

CF - CUBIC FOOT

CI - CUBIC INCH

CIR - CIRCLE, CIRCUMFERENCE

CL - CENTER LINE, CLASS

CLG - CEILING

CLOS - CLOSET

CMU - CONCRETE MASONRY UNIT

CO - CHANGE ORDER, CLEAN OUT

C TO C - CENTER TO CENTER

CTR - CENTER

CU - CUBIC

CW - COLD WATER

CY - CUBIC YARD

DBL - DOUBLE

DEG - DEGREE

DEPT - DEPARTMENT

DET - DETAIL

DIA - DIAMETER

DIAG - DIAGONAL

DIM - DIMENSIONAL

DISP - DISPENSER

DIST - DISTANCE

DIV - DIVIDE

DM - DESIGN MODIFICATION

DN - DOWN

DR - DRAIN

DS - DOWN SPOUT

DT - DRAIN TILE

DWG - DRAWING

E - EAST

EL - ELEVATION

ELEC - ELECTRIC

ELEV - ELEVATOR

EMER - EMERGENCY

ENCL - ENCLOSURE

ENT - ENTRANCE

EQ - EQUAL

EQUIP - EQUIPMENT

ER - EXISTING RELOCATED

ESC - ESCALATOR

ETR - EXISTING TO REMAIN

EXIST - EXISTING

EXT - EXTERIOR

EXP - EXPOSED, EXPANSION

FCP - FIRE CONTROL PANEL

FD - FLOOR DRAIN

FDN - FOUNDATION

FE - FIRE EXTINGUISHER

FE/WB - FIRE EXTINGUISHER W/ WALL BRACKET

FE/CAB - FIRE EXTINGUISHER W/ CABINET

F HY - FIRE HYDRANT

FIN - FINISH

FIXT - FIXTURE

FL - FLOOR

FLAM - FLAMMABLE

FLUOR - FLUORESCENT

FR - FRAME

FS - FULL SIZE

FT - FOOT

F TO F - FACE TO FACE

FTG - FOOTING

FUT - FUTURE

GA - GAUGE

GALV - GALVANIZED

GL - GLASS

GR - GRADE

GYP - GYPSUM

H - HEIGHT, HIGH

HB - HOSE BIB

HD - HEAD

HDWC - HARDWOOD

HDWR - HARDWARE

HM - HOLLOW METAL

HOR - HORIZONTAL

HP - HORSE POWER

HT - HEIGHT

HW - HOT WATER

ID - INSIDE DIAMETER

IN - INCH

INCL - INCLUDED

INSL - INSULATION

INT - INTERIOR

INV - INVERT

J - JANITOR, JOIST

JAN - JANITOR

JST - JOIST

JT - JOINT

K - KIP

KIT - KITCHEN

KO - KNOCK-OUT

KP - KICK PLATE

L - LENGTH

LAM - LAMINATE

LAT - LATERAL

LG - LONG

LH - LEFT HAND

LIN - LINEAR

LL - LIVE LOAD

LT - LIGHT

LTG - LIGHTING

LV - LOUVER

MAT - MATERIAL

MAX - MAXIMUM

MECH - MECHANICAL

MED - MEDIUM

MET - METAL

MH - MAN HOLE

MIN - MINIMAL

MISC - MISCELLANEOUS

MLDG - MOULDING

MOD - MODULE, MODIFICATION

MON - MONITOR, MONUMENT

MTD - MOUNTER

MTG - MEETING

N - NORTH

NAT - NATIONAL, NATURAL

NEC - NECESSARY

NIC - NOT IN CONTRACT

NO - NUMBER

NOM - NOMINAL

NOR - NORMAL

NTS - NOT TO SCALE

OC - ON CENTER

OD - OUTSIDE DIMENSION, OUTSIDE DIAMETER

OH - OVERHEAD

OPG - OPENING

OPP - OPPOSITE

P - POLE

PB - PULL BOX

PED - PEDESTAL

PH - PHASE

PL - PLATE

PLWD - PLYWOOD

POL - POLISHED

PR - PAIR

PROJ - PROJECT

PROP - PROPERTY, PROPOSED

PSF - POUNDS PER SQUARE FOOT

PSI - POUNDS PER SQUARE INCH

PT - PAINT

PTD - PAINTED

PTN - PARTITION

PVT - PRIVATE

QT - QUARRY TILE

QTB - QUARRY TILE BASE

QTR - QUARTER

QTY - QUANTITY

R - RADIUS

RD - ROAD, ROUND

REINF - REINFORCEMENT

REQD - REQUIRED

RES - RESILIENT

RET - RETAIN, RETURN

RFG - ROOFING

RH - RIGHT HAND

RM - ROOM

RO - ROUGH OPENING

ROW - RIGHT OF WAY

RT - RIGHT

S - SOUTH

SCH - SCHEDULE

SEC - SECOND

SECT - SECTION

SEP - SEPARATE

SERV - SERVICE

SF - SQUARE FOOT

SH - SHEET, SHELF

SI - SQUARE INCH

SIM - SIMILAR

SK - SKETCH

SPEC - SPECIFICATIONS

SPKE - SPEAKER

SPKLER - SPRINKLER

SQ - SQUARE

SST - STAINLESS STEEL

ST - STEEL

STA - STATION

STD - STANDARD

STOR - STORAGE

SUSP - SUSPEND

SW - SWITCH

SYM - SYMMETRICAL

TEL - TELEPHONE

TEMP - TEMPERATURE

TER - TERRAZZO

TH - THRESHOLD

THK - THICKNESS

TRANS - TRANSFORMER

TYP - TYPICAL

UL - ULTIMATE

ULT - UNDERWRITERS LABORATORIES

V - VENT

VENT - VENTILATE, VENTILATOR

VERT - VERTICLE

VOL - VOLUME

W - WATER, WATT, WEST, WIDE

W/ - WITH

WD - WOOD

WF - WIDE FLANGE

WO - WINDOW OPENING

W/O - WITHOUT

WP - WATERPROOF

WT - WEIGHT

YD - YARD, YARD DRAIN

FL - FLOOR

FLAM - FLAMMABLE

FLUOR - FLUORESCENT

FR - FRAME

FS - FULL SIZE

FT - FOOT

F TO F - FACE TO FACE

FTG - FOOTING

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OPG - OPENING

OPP - OPPOSITE

P - POLE

DRAWING CONVENTIONS

NUMBER IDENTIFYING ELEVATION/SECTION

SHEET NUMBER ON WHICH ELEVATION/SECTION IS DRAWN

NUMBER IDENTIFYING DETAIL

SHEET NUMBER ON WHICH DETAIL IS DRAWN

LOCATION OF DETAIL

NUMBER IDENTIFYING PARTITION TYPE

NUMBER IDENTIFYING DOOR TYPE

LETTER IDENTIFYING WINDOW

LETTER IDENTIFYING SPECIFIC REVISION

COLUMN CENTERLINE

LETTER/NUMBER IDENTIFYING COLUMN LINE

TITLE NUMBER IDENTIFYING DRAWING ON SHEET

TITLE OF DRAWING

DRAWING TITLE

SCALE OF DRAWING ON FULL-SIZE SHEET

ELEVATION SECTION

DETAIL

PARTITION TYPE

DOOR TYPE

WINDOW TYPE

DRAWING REVISION

COLUMN LINE

DRAWING TITLE

ROOM NAME

ELEVATION

SYMBOLS

CONCRETE

CAST-IN-PLACE OR PRECAST

SAND MORTAR

METALS

FERROUS

ALUMINUM

WOOD

PARTICLE BOARD

PLYWOOD

BLOCKING

FINISH

INSULATION

BATT OR LOOSE FILL

RIGID

SPRAY FOAM

FINISH

GYPSUM WALLBOARD

ACOUSTIC AL TILE

TERRAZZO

CERAMIC TILE

CERAMIC STEEL PANELS

EARTH

COMPACTE D FILL

GRAVEL

MASONRY

CMU

BRICK

DESIGNED

DRAWN

CHECKED

APPROVED

DATE

DATE

DATE

DATE

REFERENCE DRAWINGS

REVISIONS

WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY

JACKSON SHAW

SCHLOSSER

BURNS

giuliani associates

RK&K

metro

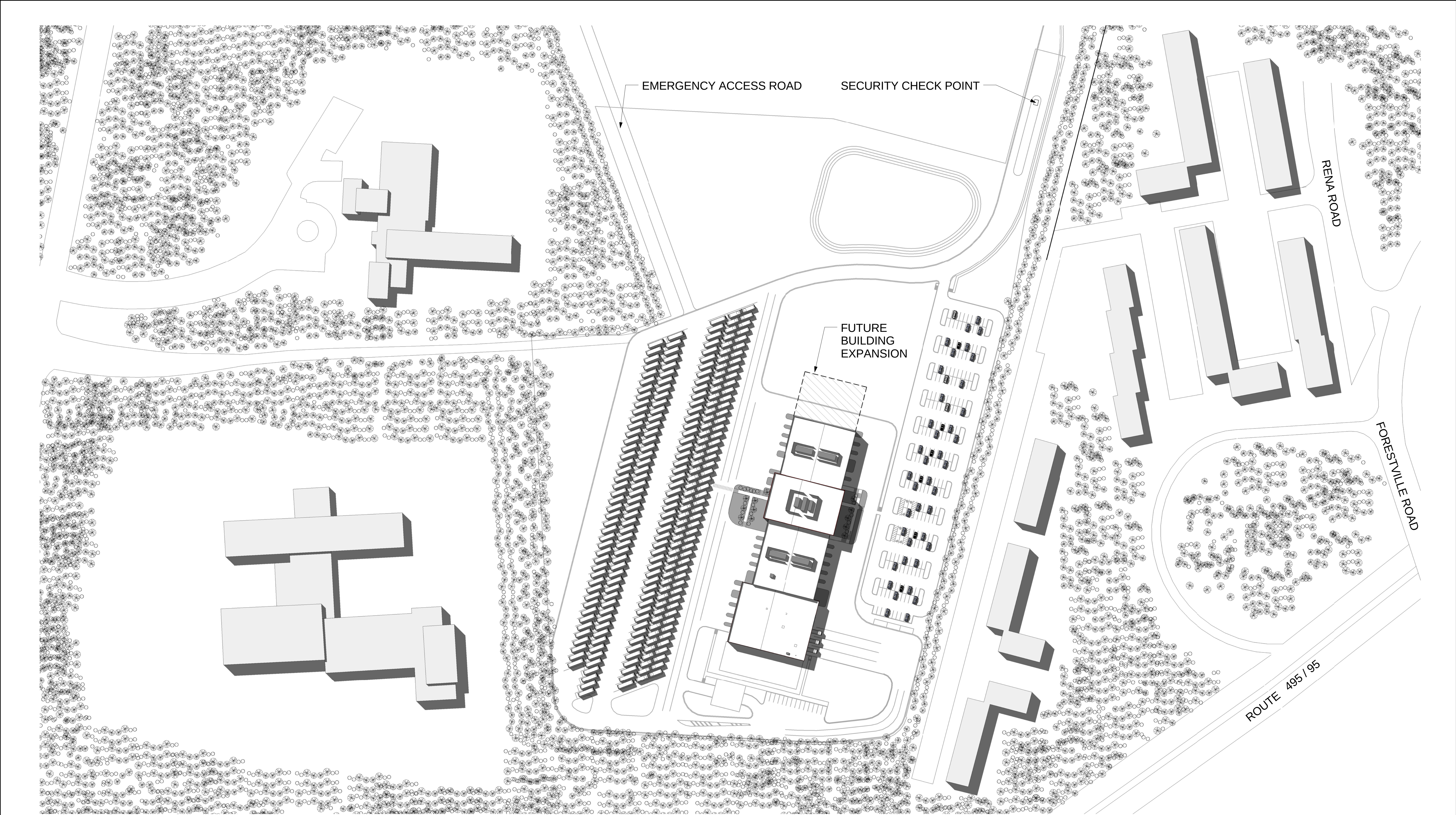
REPLACEMENT OF SOUTHERN BUS GARAGE  
PRINCE GEORGE COUNTY, MARYLAND

ARCHITECTURAL SYMBOLS,  
ABBREVIATIONS, AND NOTES

SCALE:  
SCALE: 12" = 1'-0"

DRAWING NO.  
A-100





AM-6 CONCEPT SUBMISSION -AUGUST 17, 2012

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| DESIGNED | _____ | DATE | _____ |
| DRAWN    | _____ | DATE | _____ |
| CHECKED  | _____ | DATE | _____ |
| APPROVED | _____ | DATE | _____ |

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|-----------|----|-------------|--|
| DATE      | BY | DESCRIPTION |  |
|           |    |             |  |
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|           |    |             |  |

WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY

JACKSON SHAW

Jackson-Shaw /Schollosser Andrews  
Federal Campus, LLP

SCHLOSSER

COMPANY INCORPORATED

THE Burns GROUP

giuliani associates

RK&K

M

metro

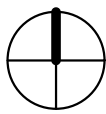
WMSC WMATA SOUTHERN BUS GARAGE  
PRINCE GEORGE COUNTY, MARYLAND

ARCHITECTURAL SITE PLAN

SCALE:  
SCALE: 1" = 100'-0"

DRAWING NO.

A-101







1 EXTERIOR VIEW 1  
NTS

AM-6 CONCEPT SUBMISSION -AUGUST 17, 2012

|          |  |      |                    |             |      |           |             |  |                                                        |                     |                 |   |                                                                                                               |            |             |  |
|----------|--|------|--------------------|-------------|------|-----------|-------------|--|--------------------------------------------------------|---------------------|-----------------|---|---------------------------------------------------------------------------------------------------------------|------------|-------------|--|
|          |  |      | REFERENCE DRAWINGS |             |      | REVISIONS |             |  | WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY         |                     |                 |   | WMSC WMATA SOUTHERN BUS GARAGE<br>PRINCE GEORGE COUNTY, MARYLAND<br>MAINTENANCE BUILDING -<br>EXTERIOR VIEW 1 |            |             |  |
| DESIGNED |  | DATE | NUMBER             | DESCRIPTION | DATE | BY        | DESCRIPTION |  | JACKSON-SHAW                                           | SCHLOSSER           | THE Burns GROUP | M | metro                                                                                                         | SCALE:     | DRAWING NO. |  |
| DRAWN    |  | DATE |                    |             |      |           |             |  | Jackson-Shaw /Schlosser Andrews<br>Federal Campus, LLP | giuliani associates | RK&K            |   |                                                                                                               | SCALE: NTS | A-102       |  |
| CHECKED  |  | DATE |                    |             |      |           |             |  |                                                        |                     |                 |   |                                                                                                               |            |             |  |
| APPROVED |  | DATE |                    |             |      |           |             |  |                                                        |                     |                 |   |                                                                                                               |            |             |  |





1 EXTERIOR VIEW 2  
NTS

AM-6 CONCEPT SUBMISSION -AUGUST 17, 2012

| REFERENCE DRAWINGS |      | REVISIONS |             | WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY |    | WMSC WMATA SOUTHERN BUS GARAGE<br>PRINCE GEORGE COUNTY, MARYLAND |                                           |
|--------------------|------|-----------|-------------|------------------------------------------------|----|------------------------------------------------------------------|-------------------------------------------|
| DESIGNED           | DATE | NUMBER    | DESCRIPTION | DATE                                           | BY | DESCRIPTION                                                      | MAINTENANCE BUILDING -<br>EXTERIOR VIEW 2 |
| DRAWN              | DATE |           |             |                                                |    |                                                                  | SCALE: NTS                                |
| CHECKED            | DATE |           |             |                                                |    |                                                                  | DRAWING NO. A-103                         |
| APPROVED           | DATE |           |             |                                                |    |                                                                  |                                           |

JACKSON SHAW

Jackson-Shaw /Schlosser Andrews  
Federal Campus, LLP

SCHLOSSER

COMPANY INCORPORATED

THE Burns GROUP

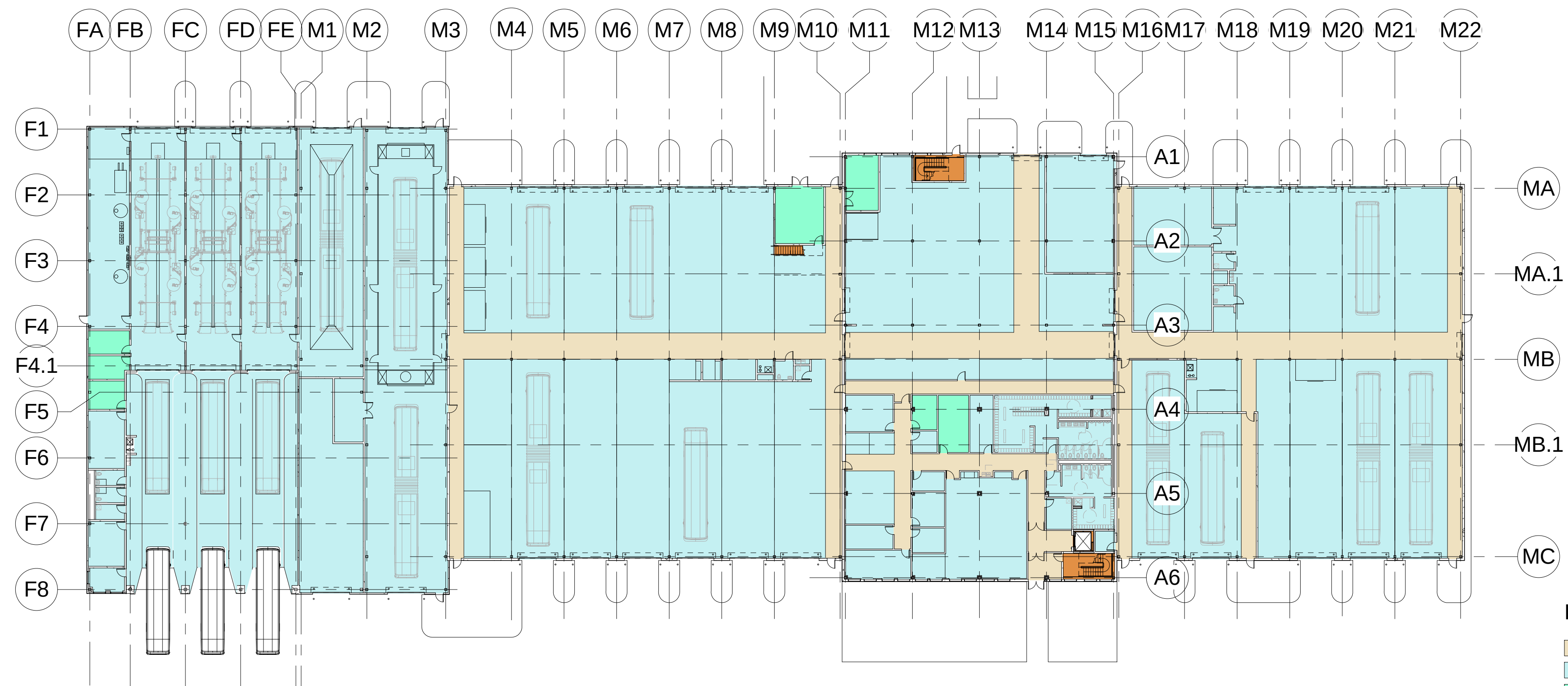
giuliani associates

RK&K

M

metro





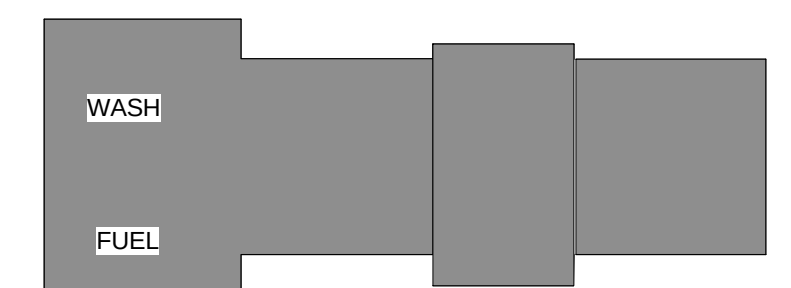
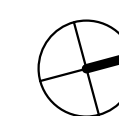
### Program Legend

-  Circulation
-  Programmed Space
-  Support
-  Vertical Circulation

Programmed Space

Support

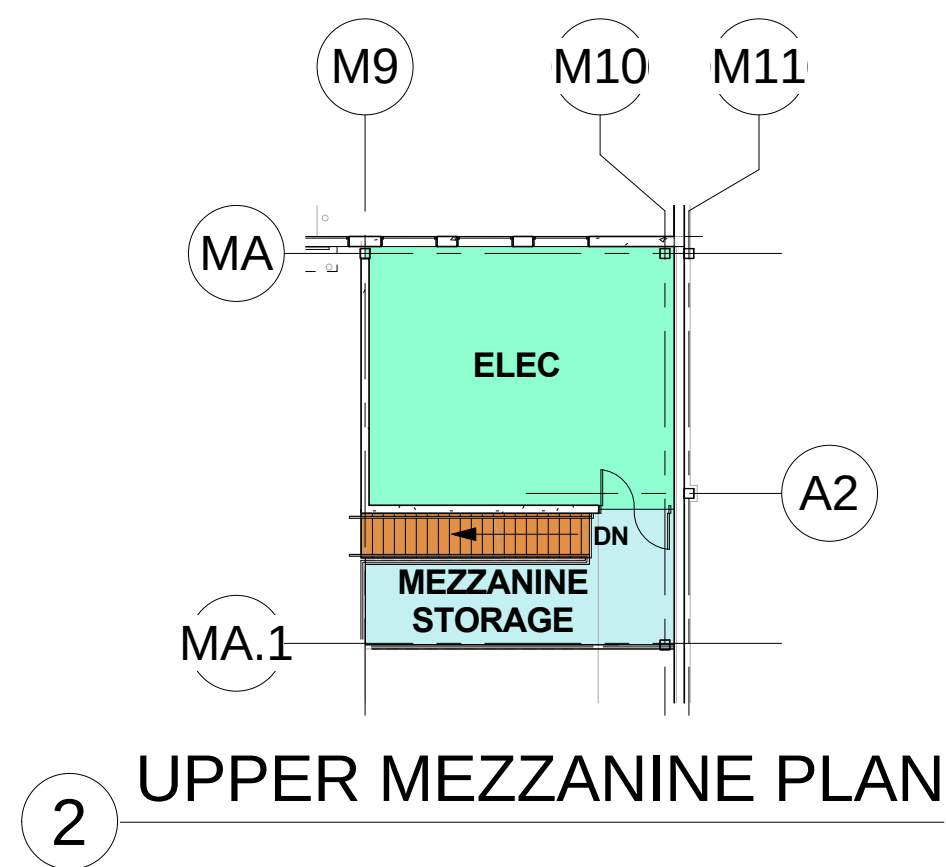
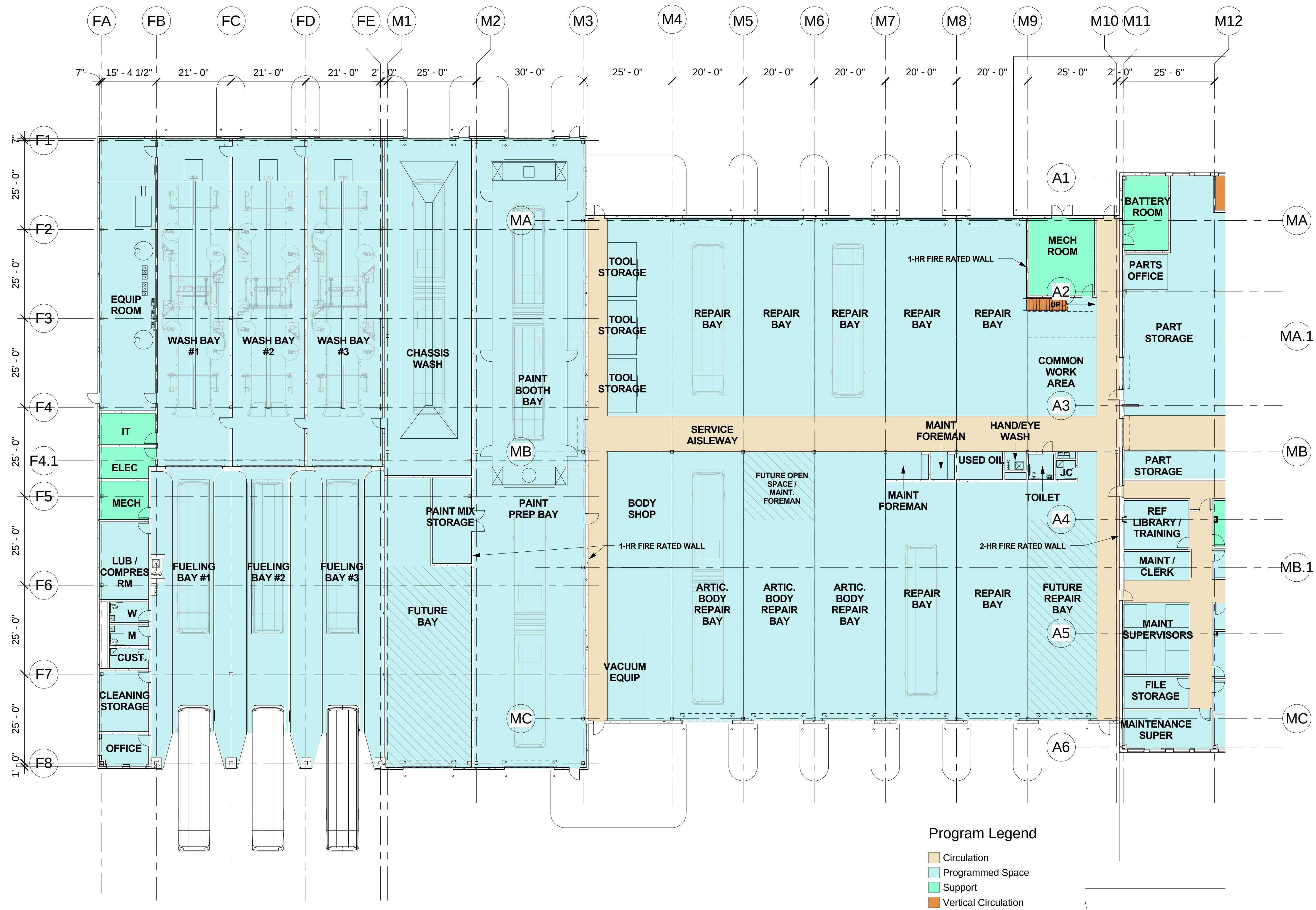
Vertical Circulation



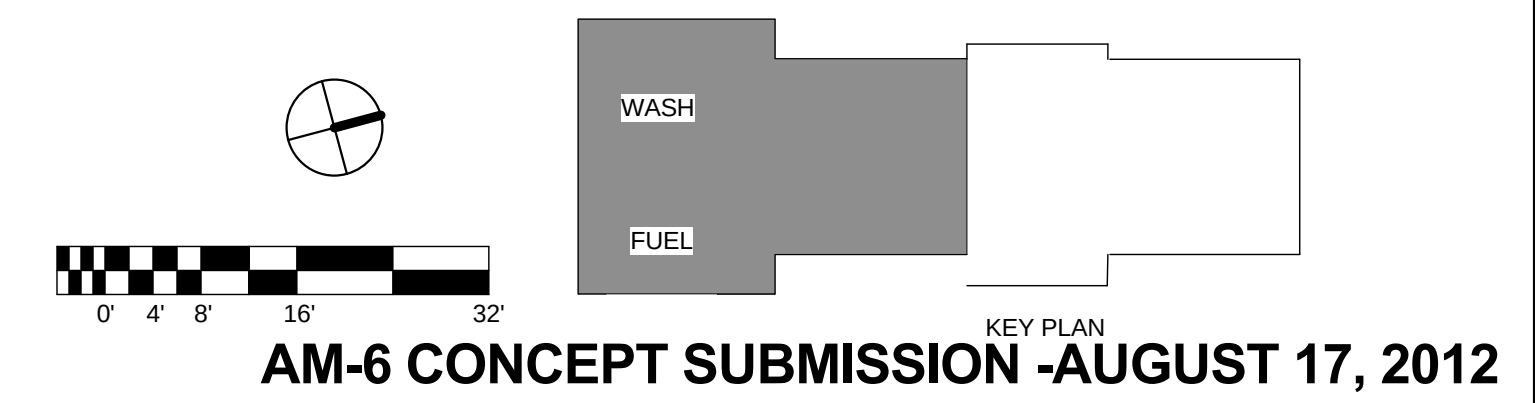
AM-6 CONCEPT SUBMISSION -AUGUST 17, 2012

|                                                                                                                                                 |                    |                   |           |    |             |  |                                                                                                                                                                                                                                                                                                    |  |  |  |                                                                      |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|-----------|----|-------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------------------------|--|--|--|
| <div>DESIGNED _____ DATE _____</div> <div>DRAWN _____ DATE _____</div> <div>CHECKED _____ DATE _____</div> <div>APPROVED _____ DATE _____</div> | REFERENCE DRAWINGS |                   | REVISIONS |    |             |  | WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY                                                                                                                                                                                                                                                     |  |  |  | REPLACEMENT OF SOUTHERN BUS GARAGE<br>PRINCE GEORGE COUNTY, MARYLAND |  |  |  |
|                                                                                                                                                 | NUMBER             | DESCRIPTION       | DATE      | BY | DESCRIPTION |  | <div><div><div>JACKSON-SHAW</div><div>Jackson-Shaw /Scholossier Andrews<br/>Federal Campus, LLP</div></div><div><div>SCHLOSSER</div><div>THE Burns GROUP</div></div><div><div>giuliani</div><div>associates</div></div><div><div>RK&amp;K</div></div><div><div>M</div><div>metro</div></div></div> |  |  |  | MAINTENANCE BUILDING -<br>OVERALL FLOOR PLANS                        |  |  |  |
|                                                                                                                                                 |                    |                   |           |    |             |  |                                                                                                                                                                                                                                                                                                    |  |  |  |                                                                      |  |  |  |
|                                                                                                                                                 |                    |                   |           |    |             |  |                                                                                                                                                                                                                                                                                                    |  |  |  |                                                                      |  |  |  |
|                                                                                                                                                 |                    |                   |           |    |             |  |                                                                                                                                                                                                                                                                                                    |  |  |  |                                                                      |  |  |  |
|                                                                                                                                                 |                    |                   |           |    |             |  |                                                                                                                                                                                                                                                                                                    |  |  |  |                                                                      |  |  |  |
|                                                                                                                                                 |                    |                   |           |    |             |  |                                                                                                                                                                                                                                                                                                    |  |  |  |                                                                      |  |  |  |
| SCALE: 1/32" = 1'-0"                                                                                                                            |                    | DRAWING NO. A-104 |           |    |             |  |                                                                                                                                                                                                                                                                                                    |  |  |  |                                                                      |  |  |  |





1 FIRST FLOOR PLAN - SOUTH



|                                                                                                                                                                                             |                    |             |           |    |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-----------|----|-------------|
| <div>DESIGNED _____</div> <div>DATE _____</div> <div>DRAWN _____</div> <div>DATE _____</div> <div>CHECKED _____</div> <div>DATE _____</div> <div>APPROVED _____</div> <div>DATE _____</div> | REFERENCE DRAWINGS |             | REVISIONS |    |             |
|                                                                                                                                                                                             | NUMBER             | DESCRIPTION | DATE      | BY | DESCRIPTION |
|                                                                                                                                                                                             |                    |             |           |    |             |
|                                                                                                                                                                                             |                    |             |           |    |             |
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|                                                                                                                                                                                             |                    |             |           |    |             |

WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY

JACKSON SHAW

SCHLOSSER

Burns

giuliani associates

RK&K

M

metro

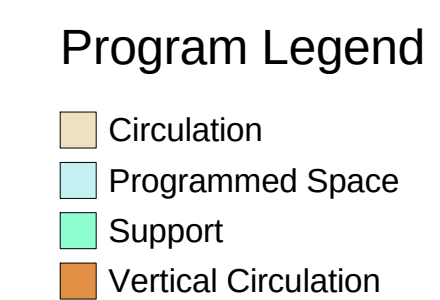
REPLACEMENT OF SOUTHERN BUS GARAGE  
PRINCE GEORGE COUNTY, MARYLAND

MAINTENANCE BUILDING - FIRST  
FLOOR PLAN - SOUTH

SCALE:  
SCALE: 1/16" = 1'-0"

DRAWING NO.  
A-105





WASH

FUEL

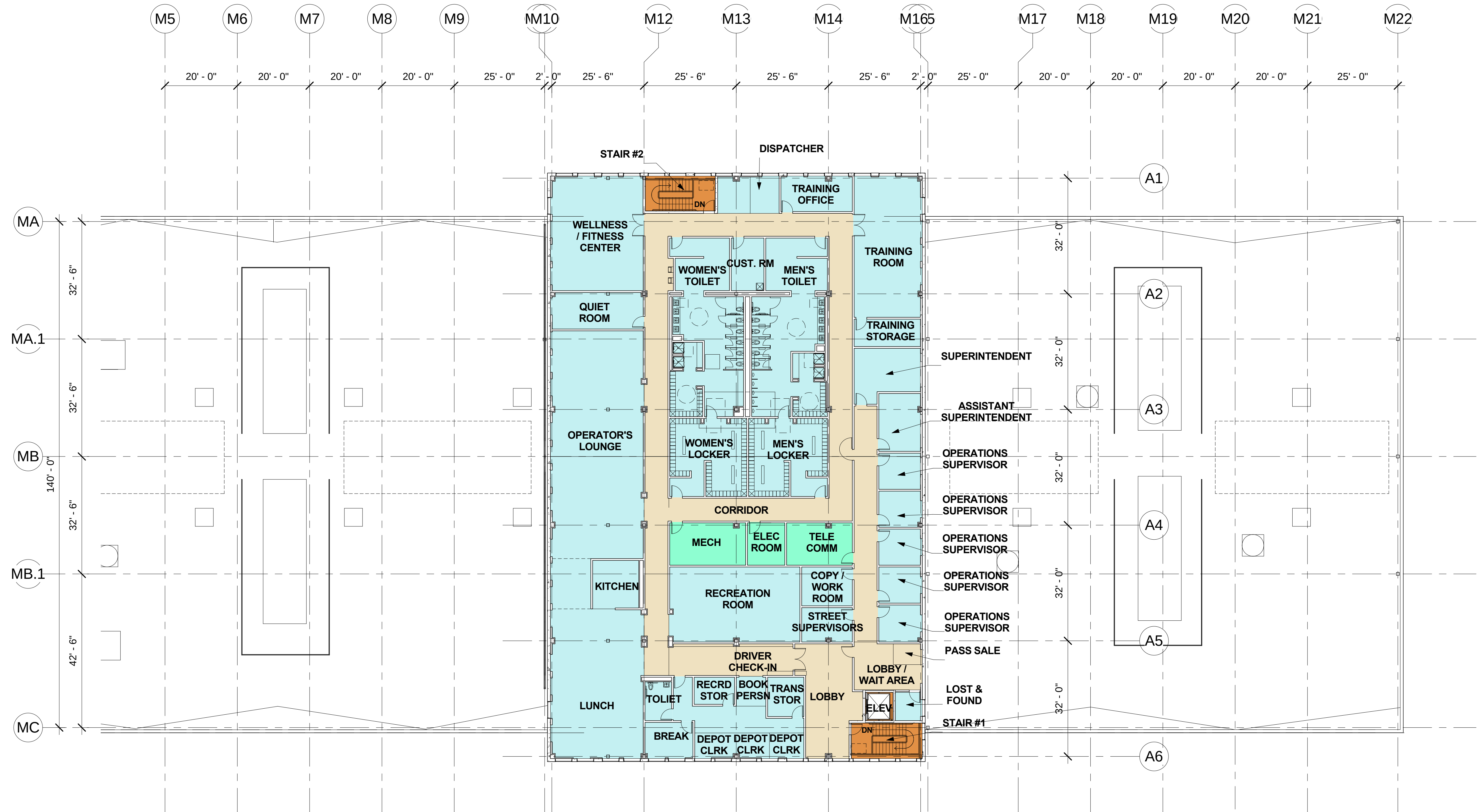
0' 4' 8' 16' 32'

KEY PLAN

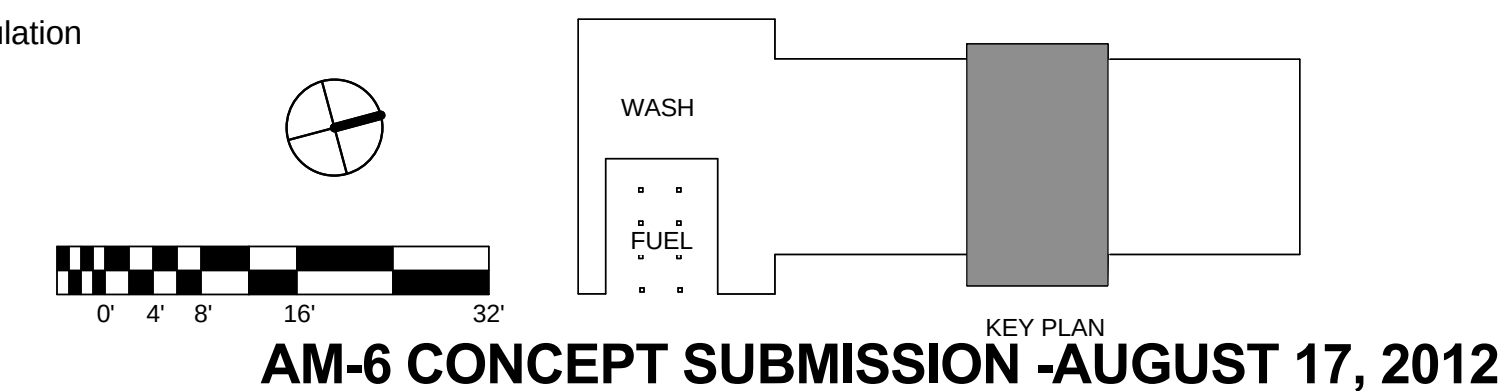
**AM-6 CONCEPT SUBMISSION -AUGUST 17, 2012**

|                                                                                                                                                                                             |                    |             |                      |    |             |                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                            |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|----------------------|----|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------|--|--|
| <div>DESIGNED _____</div> <div>DATE _____</div> <div>DRAWN _____</div> <div>DATE _____</div> <div>CHECKED _____</div> <div>DATE _____</div> <div>APPROVED _____</div> <div>DATE _____</div> | REFERENCE DRAWINGS |             | REVISIONS            |    |             | WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY                                                                                                                                                                                                                                              |  |  | REPLACEMENT OF SOUTHERN BUS GARAGE<br>PRINCE GEORGE COUNTY, MARYLAND<br>MAINTENANCE BUILDING - FIRST<br>FLOOR PLAN - NORTH |  |  |
|                                                                                                                                                                                             | NUMBER             | DESCRIPTION | DATE                 | BY | DESCRIPTION | <div><div>JACKSON-SHAW</div><div>Jackson-Shaw /Schollosser Andrews<br/>Federal Campus, LLP</div></div> <div><div>SCHLOSSER</div><div>THE Burns GROUP</div></div> <div><div>giuliani</div><div>associates</div></div> <div><div>RK&amp;K</div></div> <div><div>M</div><div>metro</div></div> |  |  |                                                                                                                            |  |  |
|                                                                                                                                                                                             |                    |             |                      |    |             |                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                            |  |  |
|                                                                                                                                                                                             |                    |             |                      |    |             |                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                            |  |  |
|                                                                                                                                                                                             |                    |             |                      |    |             |                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                            |  |  |
|                                                                                                                                                                                             |                    |             |                      |    |             |                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                            |  |  |
|                                                                                                                                                                                             |                    |             |                      |    |             |                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                            |  |  |
| SCALE:<br>SCALE: 1/16" = 1'-0"                                                                                                                                                              |                    |             | DRAWING NO.<br>A-106 |    |             |                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                            |  |  |





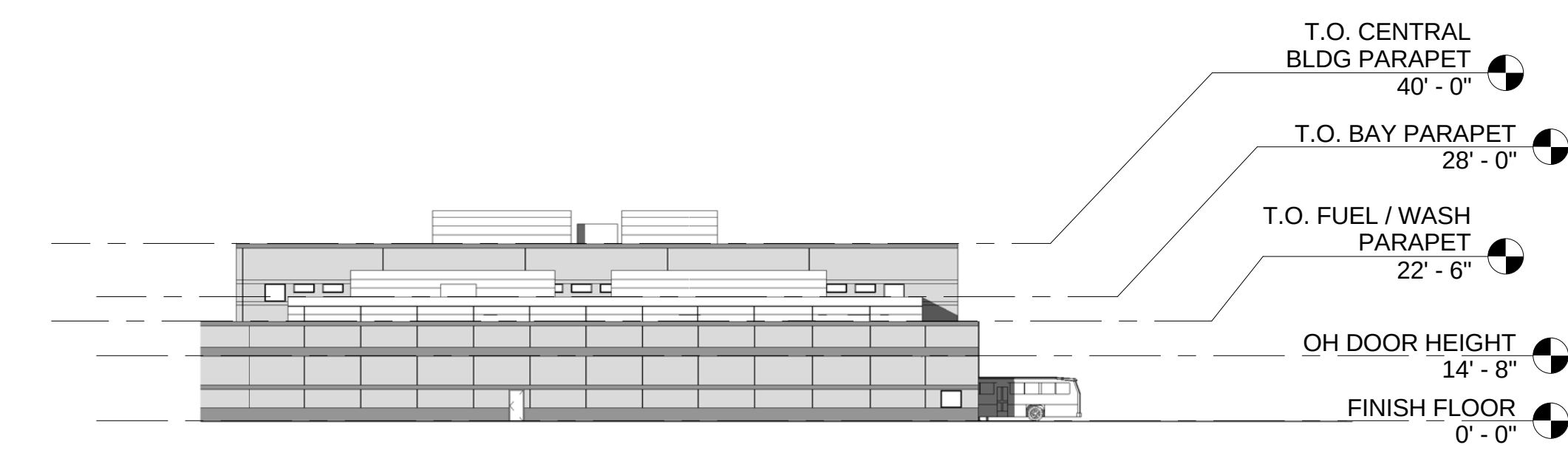
1 SECOND FLOOR PLAN



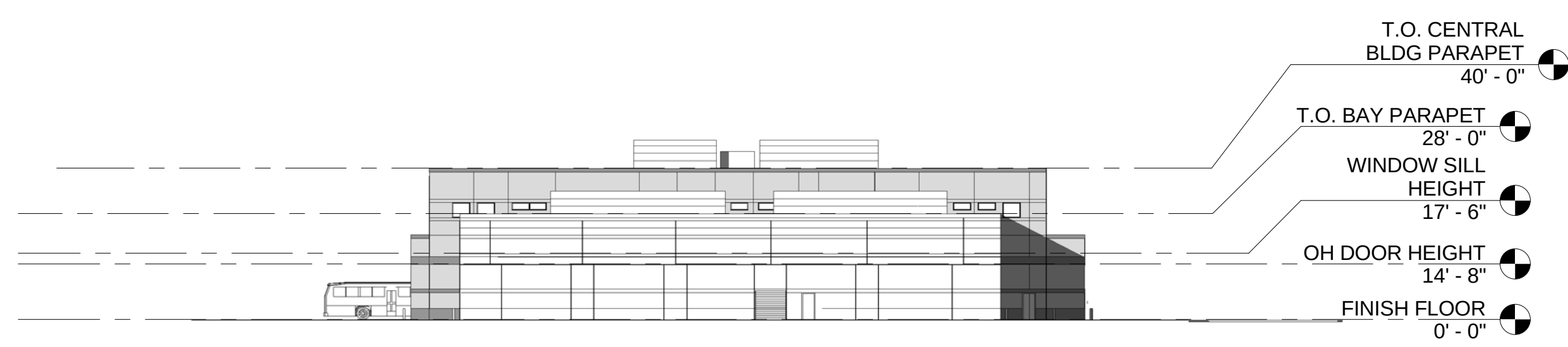
AM-6 CONCEPT SUBMISSION -AUGUST 17, 2012

|                           |  |  |                    |             |           |    |             |                                                          |  |  |  |                                                                      |  |  |  |
|---------------------------|--|--|--------------------|-------------|-----------|----|-------------|----------------------------------------------------------|--|--|--|----------------------------------------------------------------------|--|--|--|
| DESIGNED _____ DATE _____ |  |  | REFERENCE DRAWINGS |             | REVISIONS |    |             | WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY           |  |  |  | REPLACEMENT OF SOUTHERN BUS GARAGE<br>PRINCE GEORGE COUNTY, MARYLAND |  |  |  |
|                           |  |  | NUMBER             | DESCRIPTION | DATE      | BY | DESCRIPTION |                                                          |  |  |  |                                                                      |  |  |  |
| DRAWN _____ DATE _____    |  |  |                    |             |           |    |             | JACKSON SHAW SCHLOSSER THE Burns GROUP                   |  |  |  | MAINTENANCE BUILDING -<br>SECOND FLOOR PLAN                          |  |  |  |
|                           |  |  |                    |             |           |    |             |                                                          |  |  |  |                                                                      |  |  |  |
| CHECKED _____ DATE _____  |  |  |                    |             |           |    |             | Jackson-Shaw /Schollosser Andrews<br>Federal Campus, LLP |  |  |  | metro                                                                |  |  |  |
|                           |  |  |                    |             |           |    |             |                                                          |  |  |  |                                                                      |  |  |  |
| APPROVED _____ DATE _____ |  |  |                    |             |           |    |             | griuliani associates RK&K                                |  |  |  | SCALE:<br>SCALE: 1/16" = 1'-0"                                       |  |  |  |
|                           |  |  |                    |             |           |    |             |                                                          |  |  |  |                                                                      |  |  |  |
|                           |  |  |                    |             |           |    |             |                                                          |  |  |  | DRAWING NO.<br>A-107                                                 |  |  |  |

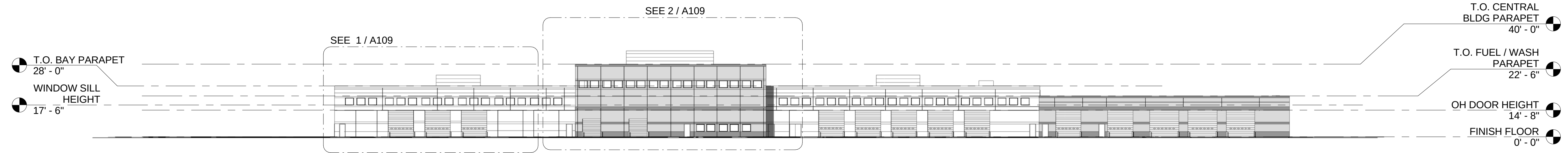




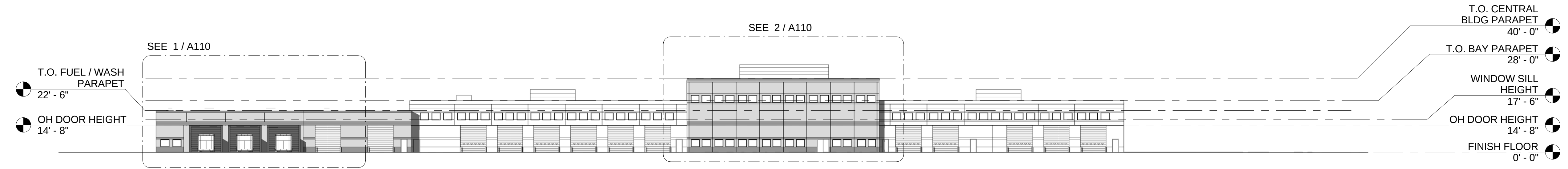
1 South



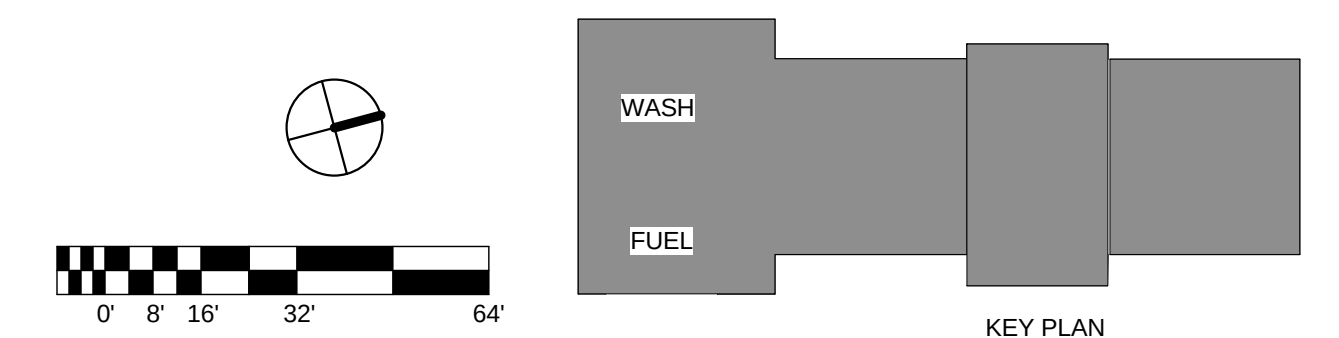
2 North



3 West



4 East



AM-6 CONCEPT SUBMISSION -AUGUST 17, 2012

| <div>DESIGNED _____ DATE _____</div> <div>DRAWN _____ DATE _____</div> <div>CHECKED _____ DATE _____</div> <div>APPROVED _____ DATE _____</div> | REFERENCE DRAWINGS |             | REVISIONS |    |             | WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY                                               |                                                                                         | REPLACEMENT OF SOUTHERN BUS GARAGE<br>PRINCE GEORGE COUNTY, MARYLAND<br>MAINTENANCE BUILDING -<br>EXTERIOR ELEVATIONS |                                |                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-----------|----|-------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|
|                                                                                                                                                 | NUMBER             | DESCRIPTION | DATE      | BY | DESCRIPTION |                                                                                              |                                                                                         |                                                                                                                       |                                |                      |
|                                                                                                                                                 |                    |             |           |    |             | <div>JACKSON SHAW</div> <div>Jackson-Shaw /Schollosser Andrews<br/>Federal Campus, LLP</div> | <div>SCHLOSSER</div> <div>THE Burns GROUP</div> <div>giuliani associates RK&amp;K</div> | <div>M</div> <div>metro</div>                                                                                         | SCALE:<br>SCALE: 1/32" = 1'-0" | DRAWING NO.<br>A-108 |
|                                                                                                                                                 |                    |             |           |    |             |                                                                                              |                                                                                         |                                                                                                                       |                                |                      |
|                                                                                                                                                 |                    |             |           |    |             |                                                                                              |                                                                                         |                                                                                                                       |                                |                      |
|                                                                                                                                                 |                    |             |           |    |             |                                                                                              |                                                                                         |                                                                                                                       |                                |                      |









2 Render Elevation - SOUTH from EAST

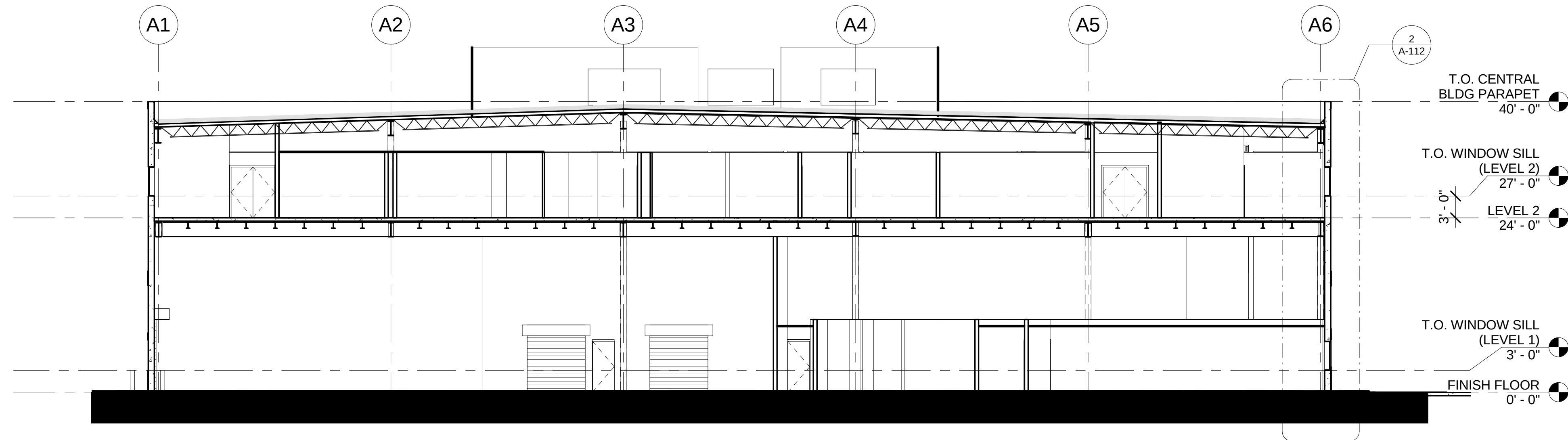


1 Render Elevation - CENTRAL from EAST

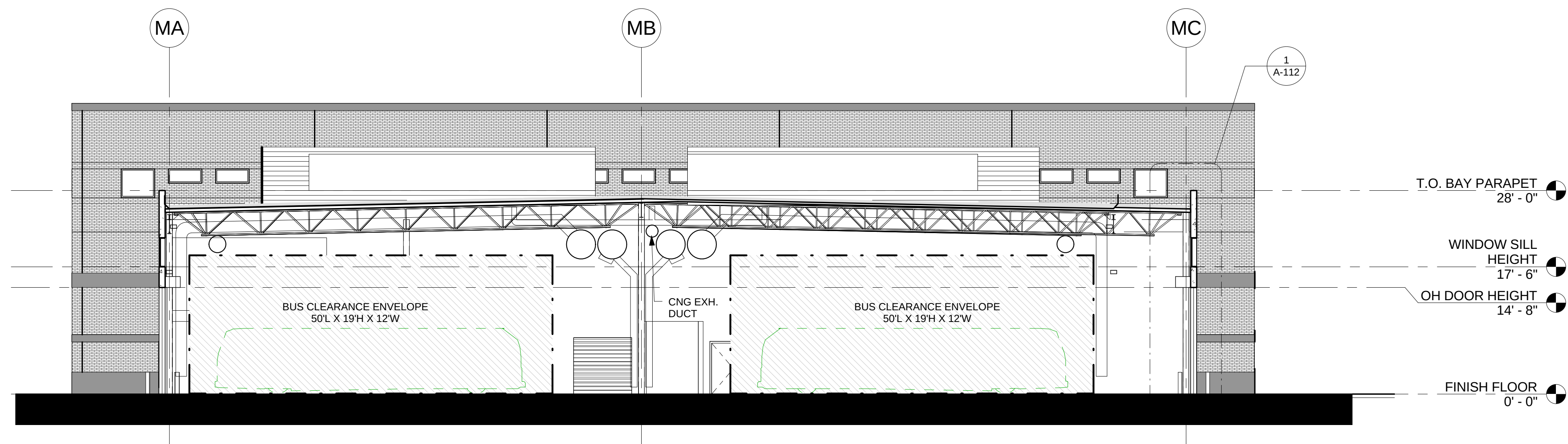
AM-6 CONCEPT SUBMISSION -AUGUST 17, 2012

|          |       |                    |        |             |      |                                                |                               |                                                                                              |                                                      |                                                                      |                                    |                     |                               |                                               |  |  |
|----------|-------|--------------------|--------|-------------|------|------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|------------------------------------|---------------------|-------------------------------|-----------------------------------------------|--|--|
|          |       | REFERENCE DRAWINGS |        | REVISIONS   |      | WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY |                               |                                                                                              |                                                      | REPLACEMENT OF SOUTHERN BUS GARAGE<br>PRINCE GEORGE COUNTY, MARYLAND |                                    |                     |                               |                                               |  |  |
| DESIGNED | _____ | DATE               | NUMBER | DESCRIPTION | DATE | BY                                             | DESCRIPTION                   | <div>JACKSON·SHAW</div> <div>Jackson-Shaw /Schollosser Andrews<br/>Federal Campus, LLP</div> | <div>SCHLOSSER</div> <div>COMPANY INCORPORATED</div> | <div>THE Burns GROUP</div>                                           | <div>giuliani<br/>associates</div> | <div>RK&amp;K</div> | <div>M</div> <div>metro</div> | MAINTENANCE BUILDING -<br>ENLARGED ELEVATIONS |  |  |
| DRAWN    | _____ | DATE               |        |             |      |                                                | SCALE:<br>SCALE: 1/8" = 1'-0" |                                                                                              |                                                      |                                                                      |                                    |                     |                               |                                               |  |  |
| CHECKED  | _____ | DATE               |        |             |      |                                                | DRAWING NO.<br>A-110          |                                                                                              |                                                      |                                                                      |                                    |                     |                               |                                               |  |  |
|          |       |                    |        |             |      |                                                |                               |                                                                                              |                                                      |                                                                      |                                    |                     |                               |                                               |  |  |
| APPROVED | _____ | DATE               |        |             |      |                                                |                               |                                                                                              |                                                      |                                                                      |                                    |                     |                               |                                               |  |  |

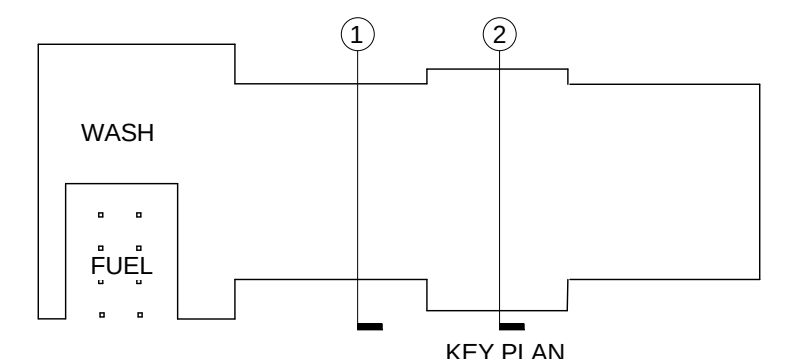
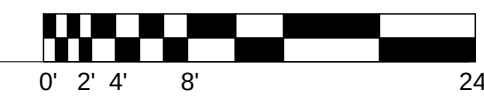




2 Section Through Central Building



1 Section Through Bays

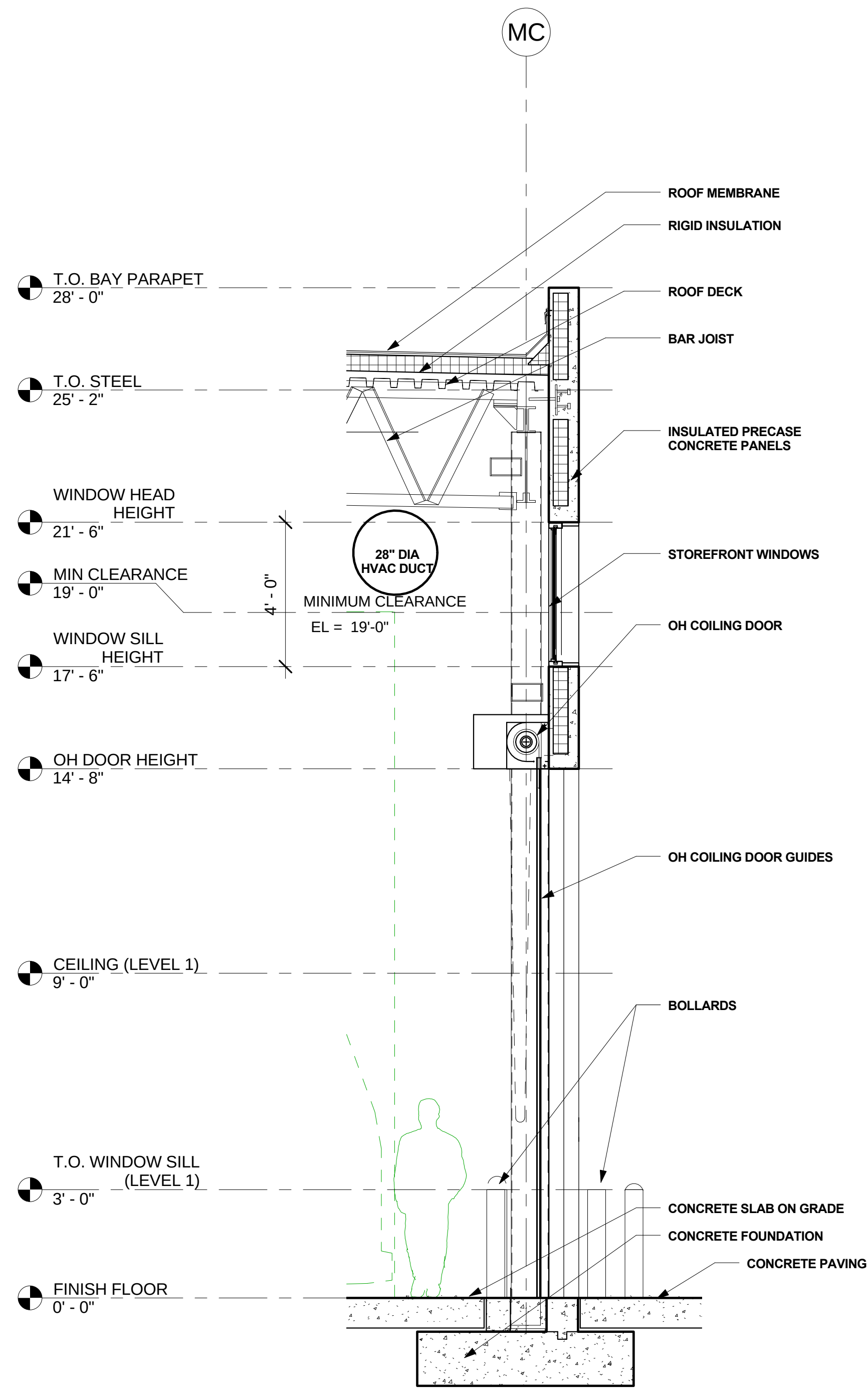


KEY PLAN

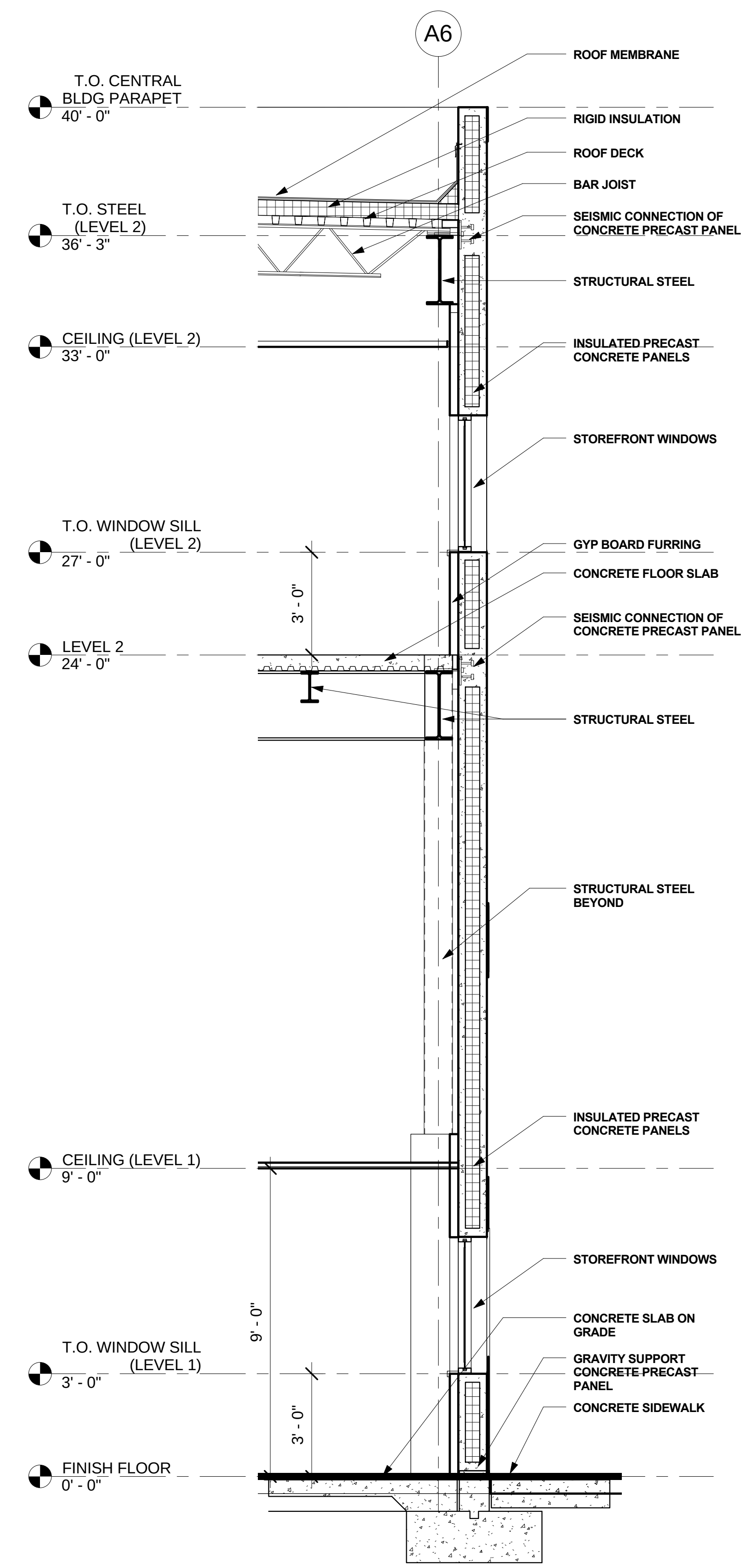
AM-6 CONCEPT SUBMISSION -AUGUST 17, 2012

| DESIGNED _____ DATE _____<br>DRAWN _____ DATE _____<br>CHECKED _____ DATE _____<br>APPROVED _____ DATE _____ | REFERENCE DRAWINGS |             | REVISIONS |    |             | WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY |  | REPLACEMENT OF SOUTHERN BUS GARAGE<br>PRINCE GEORGE COUNTY, MARYLAND<br>MAINTENANCE BUILDING -<br>BUILDING SECTIONS |                             |  |
|--------------------------------------------------------------------------------------------------------------|--------------------|-------------|-----------|----|-------------|------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|-----------------------------|--|
|                                                                                                              | NUMBER             | DESCRIPTION | DATE      | BY | DESCRIPTION |                                                |  |                                                                                                                     |                             |  |
|                                                                                                              |                    |             |           |    |             |                                                |  | SCALE:<br>SCALE: 3/32" = 1'-0"                                                                                      | DRAWING NO.<br><b>A-111</b> |  |
|                                                                                                              |                    |             |           |    |             |                                                |  |                                                                                                                     |                             |  |
|                                                                                                              |                    |             |           |    |             |                                                |  |                                                                                                                     |                             |  |
|                                                                                                              |                    |             |           |    |             |                                                |  |                                                                                                                     |                             |  |
|                                                                                                              |                    |             |           |    |             |                                                |  |                                                                                                                     |                             |  |





1 Typical Wall Assembly - Bays



2 Typical Wall Assembly - Central Bay

AM-6 CONCEPT SUBMISSION -AUGUST 17, 2012

| DESIGNED _____ DATE _____<br>DRAWN _____ DATE _____<br>CHECKED _____ DATE _____<br>APPROVED _____ DATE _____ | REFERENCE DRAWINGS |             | REVISIONS |    |             | WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY<br><br> | REPLACEMENT OF SOUTHERN BUS GARAGE<br>PRINCE GEORGE COUNTY, MARYLAND<br><br>MAINTENANCE BUILDING -<br>TYPICAL WALL ASSEMBLY |                             |  |
|--------------------------------------------------------------------------------------------------------------|--------------------|-------------|-----------|----|-------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------|--|
|                                                                                                              | NUMBER             | DESCRIPTION | DATE      | BY | DESCRIPTION |                                                        |                                                                                                                             |                             |  |
|                                                                                                              |                    |             |           |    |             |                                                        |                                                                                                                             |                             |  |
|                                                                                                              |                    |             |           |    |             |                                                        |                                                                                                                             |                             |  |
|                                                                                                              |                    |             |           |    |             |                                                        |                                                                                                                             |                             |  |
|                                                                                                              |                    |             |           |    |             |                                                        |                                                                                                                             |                             |  |
|                                                                                                              |                    |             |           |    |             | SCALE: 3/8" = 1'-0"<br>SCALE: 3/8" = 1'-0"             |                                                                                                                             | DRAWING NO.<br><b>A-112</b> |  |