

17. CONTRACTOR SHALL PROVIDE TWO WEEKS NOTICE PRIOR REMOVAL AND RELOCATION OF HANDICAPPED PARKING SPACES AND SIGNS DUE TO CONSTRUCTION. MINIMUM SIZE OF SIGNS AS PER INTERNATIONAL BUILDING CODE-2015 SHALL BE NO LESS THAN 2'-0" BY 2'-0" IN SIZE.
18. PROVIDE 28"x36" COROPLAST OR EQUIVALENT SIGN AT SIX LOCATIONS ON EACH GARAGE PER WMATA APPROVED LOCATION. THE SIGN SHALL STATE DURATION OF PROJECT AT START DATE AND GENERAL NOTICE IN ENGLISH AND SPANISH.
19. ELEVATOR LOBBIES SHALL BE REHABILITATED WHEN THE GARAGE IS SHUT DOWN AND SHOULD BE RETURNED TO SERVICE WHEN THE SYSTEM IS RUNNING TO PRESERVE ACCESSIBILITY TO THE STATION.
20. CONSTRUCTION PHASING SHALL OCCUR ONE LEVEL AT A TIME CONSECUTIVELY, BEGINNING WITH TOP TIER AND ENDING WITH GROUND LEVEL. CONTRACTOR SHALL NOT BEGIN WORK ANY ADDITIONAL PHASES WITHOUT APPROVAL OF COMPLETING WORK IN A PREVIOUS PHASE.
21. CONTRACTOR MUST PROVIDE THE RIGHT OF WAY CLEARANCES TO PUBLIC DURING CONSTRUCTION PHASES ON LEVELS.

1. CAST-IN-PLACE CONCRETE SHALL BE NORMAL WEIGHT AND SHALL OBTAIN 28 DAY COMPRESSIVE STRENGTH AS FOLLOWS, UNLESS NOTED OTHERWISE.

a. SLAB-ON-GRADE	4,000 PSI
b. WALLS, STAIRS, LANDINGS	4,000 PSI
c. COLUMN PIERS, TEE TOPPING, POUR STRIPS	5,000 PSI
d. CONCRETE WASH	5,000 PSI
e. ALL OTHER	4,000 PSI
2. PRECAST CONCRETE SHALL OBTAIN 28 DAY COMPRESSIVE STRENGTH OF 7,000 PSI, UNLESS NOTED OTHERWISE.
3. ALL CONCRETE REPAIRS ARE TO INCLUDE AN EPOXY BONDING AGENT UNLESS INDICATED OTHERWISE. BONDING AGENT SHALL BE APPLIED TO ALL CONCRETE REPAIR AREAS PRIOR TO THE APPLICATION OF REPAIR MATERIALS, UNLESS NOTED OTHERWISE.
4. STEEL REINFORCING BARS SHALL CONFORM TO ASTM A615, GRADE 60.
5. WELDED WIRE FABRIC SHALL CONFORM TO ASTM A185.
6. UNLESS NOTED OTHERWISE, BARS AT SPLICES ARE TO BE LAPPED IN ACCORDANCE WITH THE TABLE "MINIMUM REINFORCEMENT LAP SPLICES AND EMBEDMENTS" AS FOLLOWS:

7. CONCRETE COVER FOR REINFORCEMENT BARS SHALL CONFORM TO THE FOLLOWING, UNLESS NOTED OTHERWISE ON DRAWINGS:

a. UNFORMED SURFACES IN CONTACT WITH GROUND	3 INCHES
b. FORMED SURFACES IN CONTACT WITH GROUND OR EXPOSED TO WEATHER AND ALL WALLS	2 INCHES
c. COLUMNS AND BEAMS	1 1/2 INCHES
d. EXTERIOR EXPOSURE, TOP OF SLABS	1 1/2 INCHES

8. CHAMFER EXPOSED CONCRETE EDGES TO MATCH EXISTING.

9. DRILLED HOLES FOR EPOXY ANCHORED DOWELS/ANCHORS SHALL BE 1/8 INCH LARGER IN DIAMETER THAN DOWEL/ANCHOR DIAMETER.

1. ALL STEEL WIDE FLANGE SHAPES SHALL CONFORM TO A992 GALVANIZED STEEL. ALL OTHER STEEL SHAPES AND PLATES SHALL CONFORM TO ASTM A36 GALVANIZED UNLESS NOTED OTHERWISE.
2. ANCHORS SHALL BE GALVANIZED OR STAINLESS STEEL EXPANSION ANCHORS OR APPROVED EQUAL AS SHOWN ON DRAWINGS.
3. WELDING SHALL BE COMPLY WITH THE LATEST AWS 1.1 CODE. E70XX ELECTRODES SHALL BE USED FOR ALL WELDS.

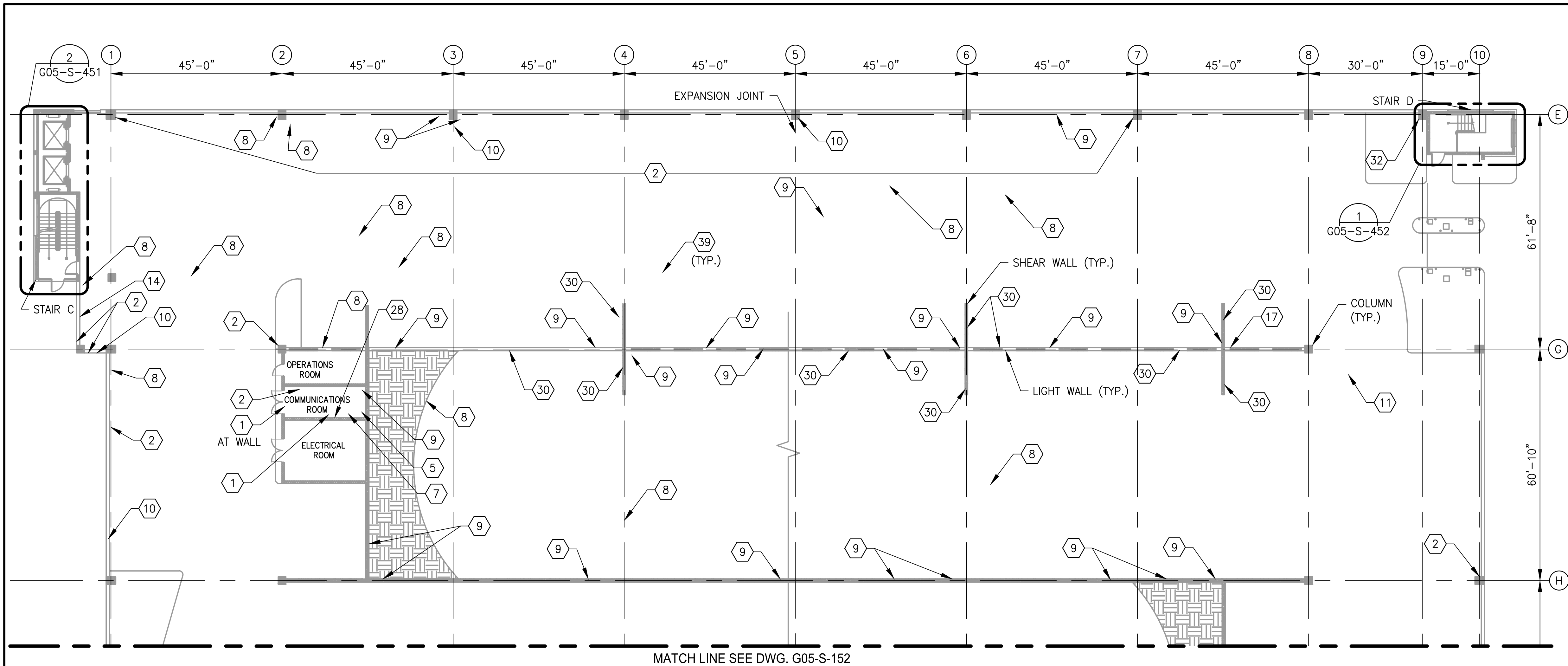
1. THE LOCATION AND EXTENT OF EACH TYPE OF REPAIR IS SHOWN ON THE DRAWINGS. THE AR AND THE CONTRACTOR SHALL JOINTLY INSPECT EACH ITEM TO BE REPAIRED. THE CONTRACTOR SHALL QUANTIFY ANY ADDITIONAL REPAIRS AND GET APPROVAL FROM THE AR PRIOR TO THE START OF REPAIR WORK.
2. CONCRETE REPAIRS SHALL BE COMPLETED IN THE FOLLOWING ORDER: SPALL REPAIRS, CRACK REPAIR BY EPOXY INJECTION AND APPLICATION OF PROTECTIVE COATINGS.
3. PATCHING SHALL NOT BE PERFORMED AT ANY LOCATION UNTIL THE AR HAS APPROVED THE FOLLOWING:
 - (a) THE SURFACES TO RECEIVE PATCHING MATERIAL.
 - (b) THE REINFORCEMENT, INCLUDING ADEQUATE CONCRETE REMOVAL, ADEQUATE REINFORCEMENT STEEL AND ADEQUATE REINFORCEMENT STEEL SUPPORT AND COVER. JUST PRIOR TO PATCHING, CLEAN SURFACES TO BE PATCHED OF ALL MATERIAL WHICH IS NOT SOUND CONCRETE OR REBAR, AND SATURATE WITH WATER TO PRODUCE A SURFACE-SATURATED DRY CONDITION (WITH NO STANDING WATER) DURING APPLICATION.

1. REMOVE OR DEMOLISHED MATERIALS SHALL NOT BE ALLOWED TO FALL, DROP OR IMPACT AGAINST THE STRUCTURE TO REMAIN.
2. AREAS DAMAGED BY REMOVALS / DEMOLITION SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER OF RECORD.

1. THESE DRAWINGS HAVE BEEN PREPARED IN ACCORDANCE WITH THE FOLLOWING CODES AND STANDARDS (USE THE LATEST EDITIONS UNLESS NOTED OTHERWISE):
 - 1.1 2015 INTERNATIONAL BUILDING CODE.
 - 1.2 "MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES": ASCE 7-10, AMERICAN SOCIETY OF CIVIL ENGINEERS.
 - 1.3 "BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE (ACI 318-14)", AMERICAN CONCRETE INSTITUTE.
 - 1.4 "OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION" (OSHA) SECTION 1926
 - 1.5 "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS" 2015.

1. ALL EXISTING DIMENSIONS SHOWN ARE APPROXIMATE AND SHALL BE FIELD VERIFIED BY THE CONTRACTOR.
2. STRUCTURAL DRAWINGS MUST BE USED IN CONJUNCTION WITH SPECIFICATIONS, AND OTHER DISCIPLINES DRAWINGS DURING ALL PHASES OF CONSTRUCTION. DISCREPANCIES BETWEEN ENGINEERING DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE (A.R.) FOR CLARIFICATION BEFORE COMMENCING WORK.
3. CONTRACTOR SHALL MAINTAIN SAFEGUARDS NECESSARY TO PROTECT PERSONS AND PROPERTY FROM INJURY OR DAMAGE DURING THE PERFORMANCE OF THE WORK. OSHA, STATE, COUNTY AND MUNICIPAL CODES SHALL BE FOLLOWED.
4. THE PARKING FACILITY SHALL REMAIN IN SERVICE DURING THE ENTIRE PROJECT CONSTRUCTION EXECUTION. MAINTAIN AT LEAST TWO MEANS OF EMERGENCY AND EGRESS EXITS, ROUTES AND ACCESS TO ELEVATORS FROM EACH PARKING LEVEL DURING THE PROJECT CONSTRUCTION EXECUTION. CONTRACTOR SHALL PROVIDE TEMPORARY SIGNAGE DIRECTING PATRONS TO OPERATIONAL STAIRS AND ELEVATORS.
5. STAGING AREAS ARE TO BE KEPT CLEAN OF DEBRIS AND DIRT ON A DAILY BASIS, CONTRACTOR IS RESPONSIBLE FOR ALL MAINTENANCE AND CLEANING OF THESE AREAS DURING THE COURSE OF THE PROJECT.
6. CONTRACTOR SHALL PROTECT ALL EXISTING LANDSCAPED AREAS IN THE VICINITY WHERE WORK IS TO BE PERFORMED.
7. INFORMATION IN SECTIONS AND DETAILS SHOWN ON DRAWINGS ARE TYPICAL FOR THE ENTIRE PROJECT AND SHALL BE CONSIDERED TYPICAL FOR SIMILAR SITUATIONS NOT SHOWN.
8. CONTRACTOR SHALL VERIFY ALL DIMENSIONS PRIOR TO PRODUCING SHOP DRAWINGS, FABRICATING COMPONENTS, OR ORDERING MATERIALS. ALL SHOP DRAWINGS SHALL SHOW DIMENSIONS FIELD VERIFIED BY THE CONTRACTOR.
9. THE QUANTITIES OF DETERIORATION SHOWN ON THE BID SCHEDULE ARE APPROXIMATE AND CAN VARY IN THE FIELD. ACTUAL FIELD CONDITIONS MAY WARRANT MODIFICATIONS TO THE CONSTRUCTION DETAILS. AREAS OF NEW DETERIORATION THAT HAVE OCCURRED AFTER THE COMPLETION OF THE CONDITION SURVEY INSPECTION ARE ALSO TO BE EXPECTED. THE CONTRACTOR SHALL SOUND ALL CONCRETE SURFACES AND MARK ALL AREAS OF CONCRETE DETERIORATION IN NEED OF REPAIR. THE LAYOUT SHALL BE VERIFIED AND APPROVED BY THE (A.R.)
10. ALL INFORMATION SHOWN ON DRAWINGS HAVE BEEN PREPARED BASED ON AVAILABLE DOCUMENTS AND FIELD CONDITIONS. NO MATERIAL TESTING WAS PERFORMED.
11. CONTRACTOR SHALL SUBMIT SHORING PLANS WITH PROCEDURE AND SHOP DRAWING FOR APPROVAL PRIOR TO CONSTRUCTION. SEE SHORING DETAIL ON DRAWING S-510. PHASING BASED ON POTENTIAL NEED FOR SHORING THREE LEVELS BELOW THE WORK AREA FOR BEARING PAD REPLACEMENT FOR EACH PHASE AREA, NO MORE THAN FOUR LEVELS WITHIN PHASE AREA SHALL BE CLOSED AT A TIME (ONE FOR WORK AND THREE FOR SHORING BELOW) IN ORDER TO MINIMIZE OCCUPIED PARKING SPACES.
12. CONTRACTOR SHALL REPAIR OR REPLACE ANY DAMAGE TO CONDUITS THAT RESULT FROM THE SCOPE OF WORK.
13. CONTRACTOR SHALL PROVIDE TRAFFIC SIGNAGE DURING CONSTRUCTION AS PER MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES ISSUED BY THE FEDERAL HIGHWAY ADMINISTRATION.
14. THE TOTAL NUMBER OF PARKING SPACES THAT CAN BE TAKEN OUT OF SERVICE SHALL BE LIMITED TO A MAXIMUM OF 250 SPACES AT A GIVEN TIME. PROVIDE TWO WEEKS ADVANCE NOTICE ON ALL 250 PARKING SPACES BEFORE TAKING PARKING SPACES FOR REHABILITATION.
15. TOTAL NUMBER OF HANDICAP PARKING SPACES SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION DURATION. PROVIDE TEMPORARY HANDICAP SPACES AS REQUIRED AT OR NEAR ELEVATORS.
16. CONTRACTOR SHALL PROVIDE DEBRIS FALL PROTECTION BENEATH THE EXPANSION JOINT DURING REPLACEMENT ACTIVITIES.

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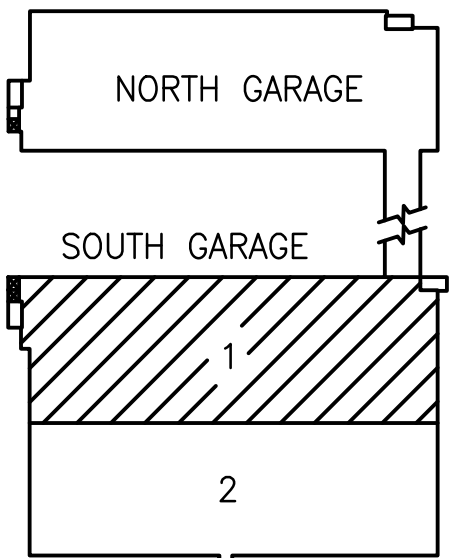
- NOTES:
- SEE DRAWING G05-S-004 FOR THE LIST OF KEY NOTES.
 - SILANE COATING SHALL BE PROVIDED FOR ENTIRE PARKING AREA.

1 LEVEL 2 - PARTIAL FLOOR PLAN 1
G05-S-151

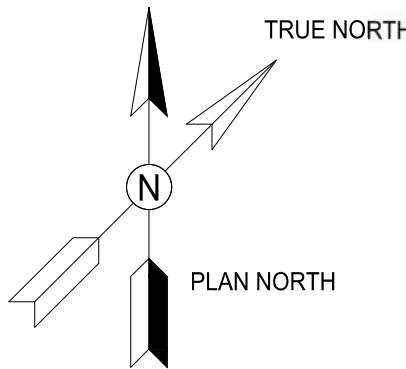
MATCH LINE SEE DWG. G05-S-152

SCALE: 1/16"=1'-0"

STRUCTURAL REPAIR QUANTITIES (LEVEL 2)			
KEY NOTES	QUANTITY	UNIT OF QTY.	NUMBER OF LOCATIONS
2	352	LF	23
8	556	LF	27
9	1059	LF	89
10	27	SF	15
11	12	SF	3
14	2	SF	2
17	2	SF	1
28	13	LF	4
30	3026	SF	17
32	1	EA	1
39	88200	SF	1



KEY PLAN





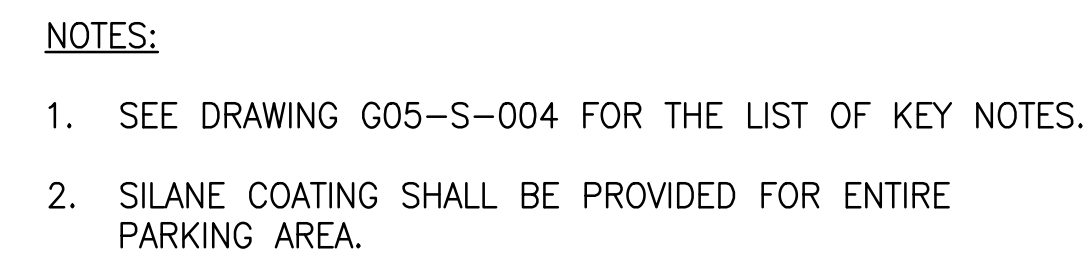
GFP A Gannett Fleming/Parsons
JOINT VENTURE

STATE OF MARYLAND
DIPANKAR SENGUPTA
34339
PROFESSIONAL ENGINEER

"PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND."

LICENSE No. 34339
EXPIRATION DATE: 06/17/2019

DESIGNED <u>K. TSE</u> 01/2018 DATE			REFERENCE DRAWINGS		REVISIONS			<div><div><div>M</div><div>metro</div></div><div>WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY</div><div>OFFICE OF DESIGN AND CONSTRUCTION</div><div>IRPG - FIXED FACILITIES</div><div><div>APPROVED  01/25/2018 JOHN PURDY ENGINEERING MANAGER</div><div>DATE</div><div>APPROVED  01/25/2018 DIPANKAR SENGUPTA ENGINEER OF RECORD</div><div>DATE</div></div></div>		REHABILITATION OF PARKING GARAGES G05 - LARGO TOWN CENTER - SOUTH PARKING GARAGE LEVEL 2 PARTIAL FLOOR PLAN 1				
			NUMBER	TITLE	DATE	NUM	DESCRIPTION			M NO.	CONTRACT NO.	SCALE	DRAWING NO.	SHEET NO.
DRAWN <u>A. PINKOWSKI</u> 01/2018 DATE					01/25/2018	0	FINAL SUBMITTAL							
					05/15/2018	1	AMENDMENT # 2							
CHECKED <u>D. SENGUPTA</u> 01/2018 DATE														

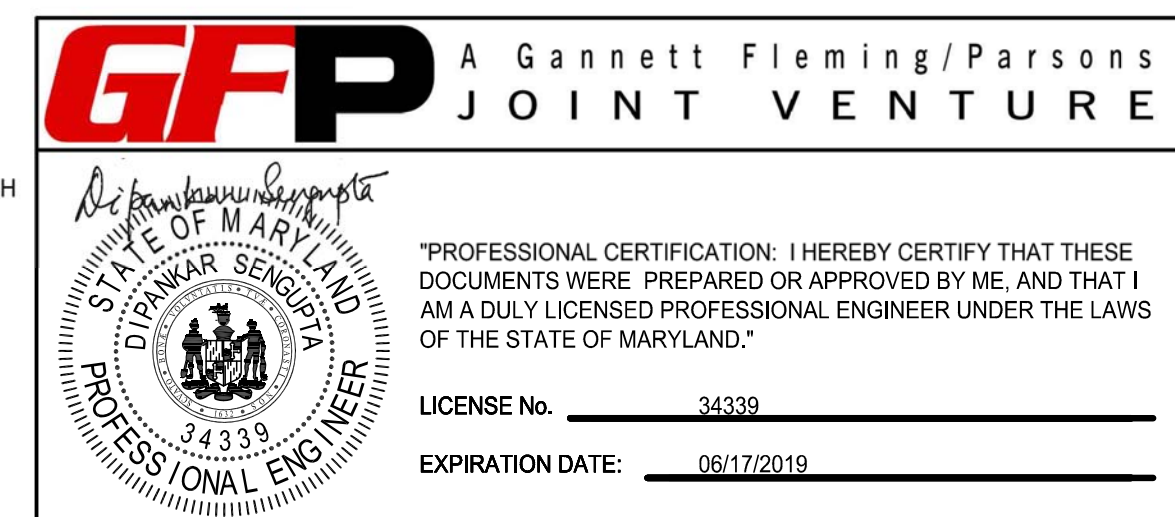
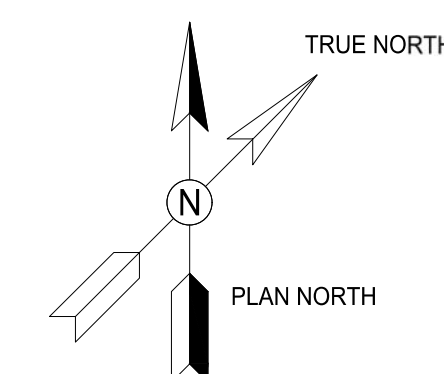




SCALE: 1/16"=1'-0"

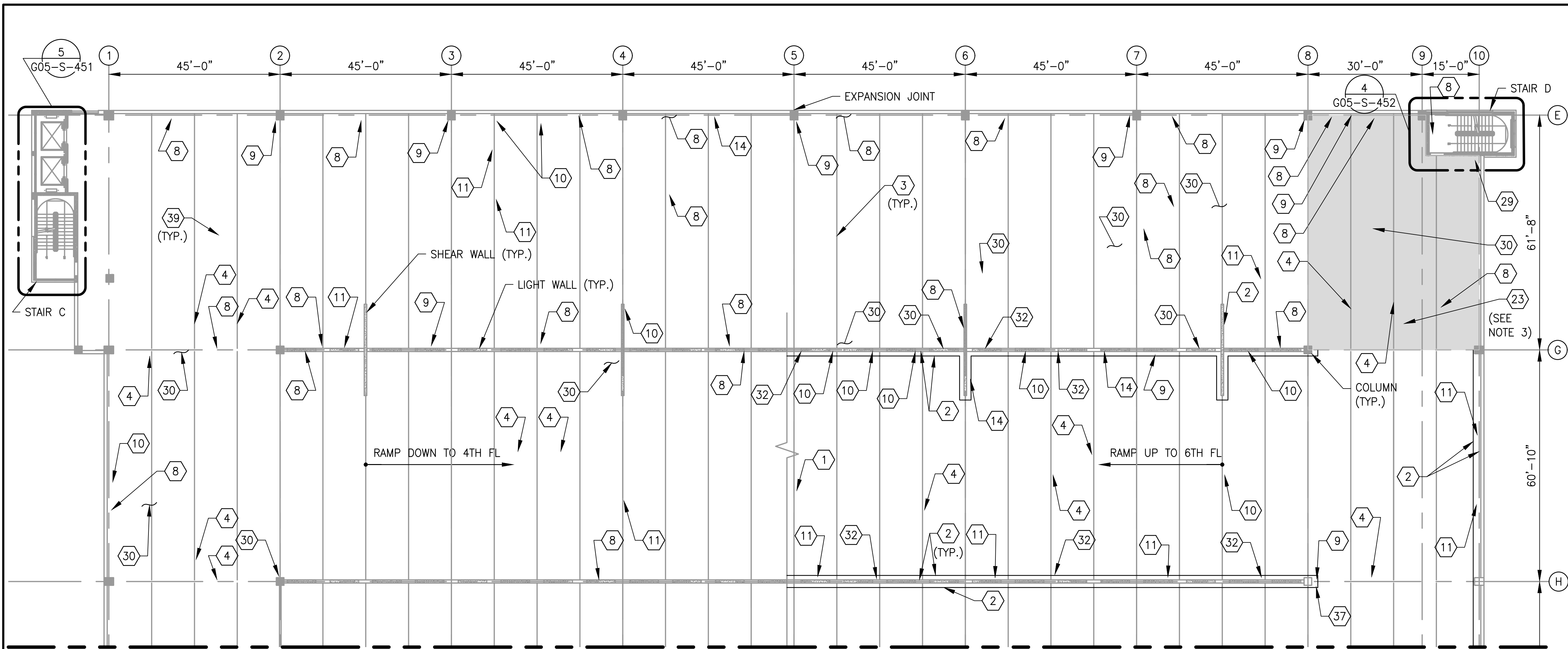
The diagram shows a two-story building. The top floor is labeled 'NORTH GARAGE'. The bottom floor is labeled 'SOUTH GARAGE'. The South Garage is divided into two sections: a hatched section labeled '1' and a white section labeled '2'.

KEY PLAN

* ALL EXISTING DOUBLE TEE BEAM JOINTS SHALL BE REPLACED WITH NEW JOINT.



<div>DESIGNED <u>K. TSE</u> 01/2018 DATE</div> <div>DRAWN <u>A. PINKOWSKI</u> 01/2018 DATE</div> <div>CHECKED <u>D. SENGUPTA</u> 01/2018 DATE</div>	REFERENCE DRAWINGS		REVISIONS			<div><div><div>M</div><div>metro</div></div><div>WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY</div><div>OFFICE OF DESIGN AND CONSTRUCTION</div><div>IRPG - FIXED FACILITIES</div><div><div>APPROVED  01/25/2018 JOHN PURDY ENGINEERING MANAGER</div><div>DATE</div><div>APPROVED  01/25/2018 DIPANKAR SENGUPTA ENGINEER OF RECORD</div><div>DATE</div></div></div>	<div>REHABILITATION OF PARKING GARAGES</div> <div>G05 - LARGO TOWN CENTER - SOUTH PARKING GARAGE</div> <div>LEVEL 3</div> <div>PARTIAL FLOOR PLAN 1</div>										
	NUMBER	TITLE	DATE	NUM	DESCRIPTION		<table><tr><td>M NO.</td><td>CONTRACT NO.</td><td>SCALE</td><td>DRAWING NO.</td><td>SHEET NO.</td></tr><tr><td>M1301</td><td>FQ18064</td><td>1/16"=1'-0"</td><td>G05-S-153</td><td>203 of 503</td></tr></table>	M NO.	CONTRACT NO.	SCALE	DRAWING NO.	SHEET NO.	M1301	FQ18064	1/16"=1'-0"	G05-S-153	203 of 503
	M NO.	CONTRACT NO.	SCALE	DRAWING NO.	SHEET NO.												
	M1301	FQ18064	1/16"=1'-0"	G05-S-153	203 of 503												
			01/25/2018	0	FINAL SUBMITTAL												
			05/15/2018	1	AMENDMENT # 2												



- NOTES:
- SEE DRAWING G05-S-004 FOR THE LIST OF KEY NOTES.
 - SILANE COATING SHALL BE PROVIDED FOR ENTIRE PARKING AREA EXCEPT TOP LEVEL.
 - TRAFFIC BEARING MEMBRANE SHALL BE PROVIDED FOR THE ENTIRE TOP LEVEL AND THE HATCHED AREA.

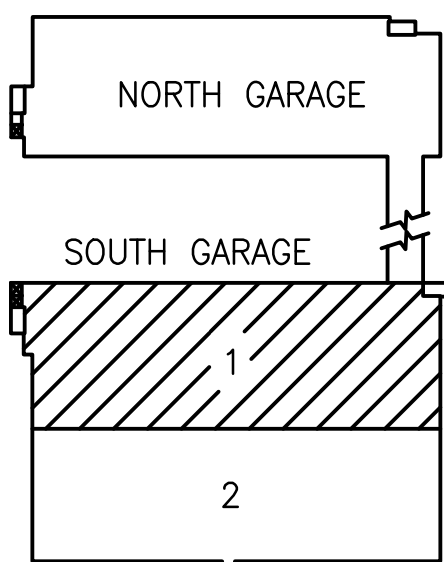
1 LEVEL 5 - PARTIAL FLOOR PLAN 1
G05-S-157

MATCH LINE SEE DWG. G05-S-158

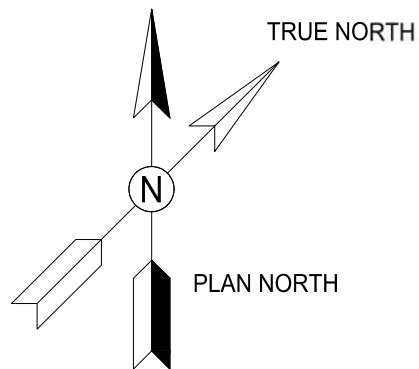
SCALE: 1/16"=1'-0"

STRUCTURAL REPAIR QUANTITIES (LEVEL 5)			
KEY NOTES	QUANTITY	UNIT OF QTY.	NUMBER OF LOCATIONS
1	78	LF	1
2**	2106	LF	18
3*	6438	LF	105
4	225	SF	18
7	8	LF	1
8	523	LF	142
9	69	LF	10
10	27	SF	15
11	168	SF	42
14	29	SF	29
19	3	SF	1
23	46875	SF	1
29	2	SF	1
30	5505	SF	27
32	215	EA	215
39	41325	SF	1

- * ALL EXISTING DOUBLE TEE BEAM JOINTS SHALL BE REPLACED WITH NEW JOINT.
- ** ALL EXISTING TOOL JOINTS AT ROOF LEVEL SHALL BE REPLACED WITH NEW JOINT.



KEY PLAN





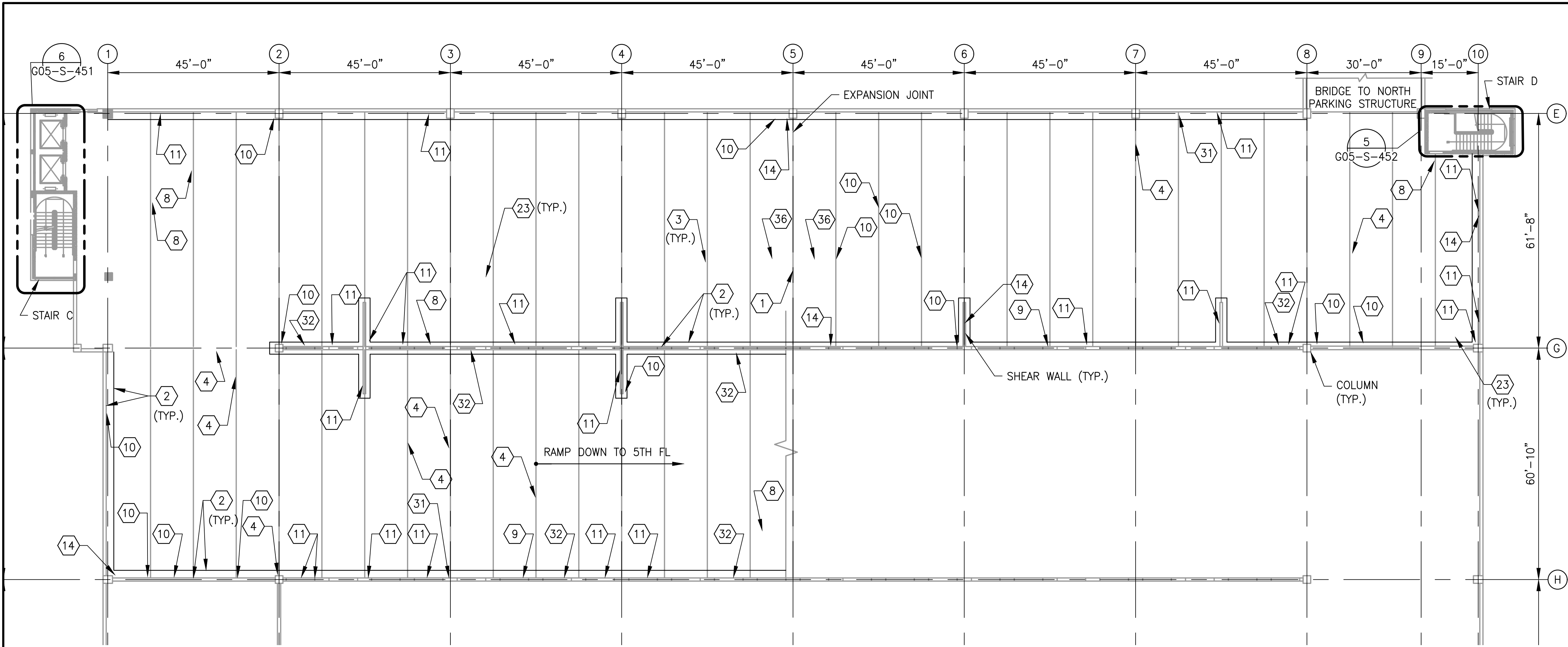
GFP A Gannett Fleming/Parsons
JOINT VENTURE

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LICENSE No. 34339

EXPIRATION DATE: 06/17/2019

<div>DESIGNED <u>K. TSE</u> 01/2018 DATE</div> <div>DRAWN <u>A. PINKOWSKI</u> 01/2018 DATE</div> <div>CHECKED <u>D. SENGUPTA</u> 01/2018 DATE</div>			REFERENCE DRAWINGS		REVISIONS			<div><div><div>M</div><div>metro</div></div><div>WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY</div><div>OFFICE OF DESIGN AND CONSTRUCTION</div><div>IRPG - FIXED FACILITIES</div><div><div>APPROVED  01/25/2018 DATE JOHN PURDY ENGINEERING MANAGER</div><div>APPROVED  01/25/2018 DATE DIPANKAR SENGUPTA ENGINEER OF RECORD</div></div></div>				REHABILITATION OF PARKING GARAGES G05 - LARGO TOWN CENTER - SOUTH PARKING GARAGE LEVEL 5 PARTIAL FLOOR PLAN 1				
			NUMBER	TITLE	DATE	NUM	DESCRIPTION					M NO.	CONTRACT NO.	SCALE	DRAWING NO.	SHEET NO.
					01/25/2018	0	FINAL SUBMITTAL	M1301	FQ18064	1/16"=1'-0"	G05-S-157	207 of 503				
					05/15/2018	1	AMENDMENT # 2									



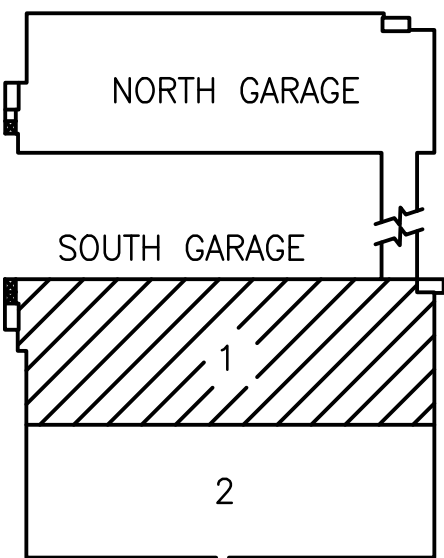
- NOTES:
- SEE DRAWING G05-S-004 FOR THE LIST OF KEY NOTES.
 - TRAFFIC BEARING MEMBRANE SHALL BE PROVIDED FOR ENTIRE TOP LEVEL PARKING AREA.

1 LEVEL 6 - PARTIAL FLOOR PLAN 1
G05-S-159

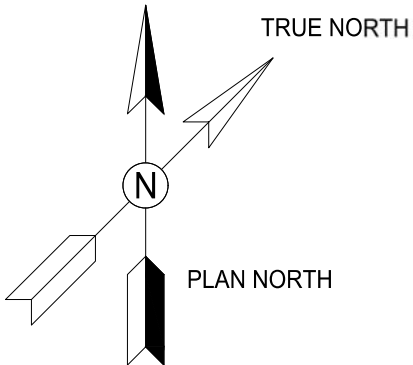
SCALE: 1/16"=1'-0"

STRUCTURAL REPAIR QUANTITIES (LEVEL 6)			
KEY NOTES	QUANTITY	UNIT OF QTY.	NUMBER OF LOCATIONS
1	8	LF	1
2**	2405	LF	12
3*	2763	LF	45
4	76	SF	15
8	73	LF	4
9	39	LF	4
10	25	SF	14
11	165	SF	49
14	21	SF	21
23	44100	SF	1
30	90	SF	6
32	305	EA	305
36	52	EA	52

- * ALL EXISTING DOUBLE TEE BEAM JOINTS SHALL BE REPLACED WITH NEW JOINT.
- ** ALL EXISTING TOOL JOINTS AT ROOF LEVEL SHALL BE REPLACED WITH NEW JOINT.



KEY PLAN



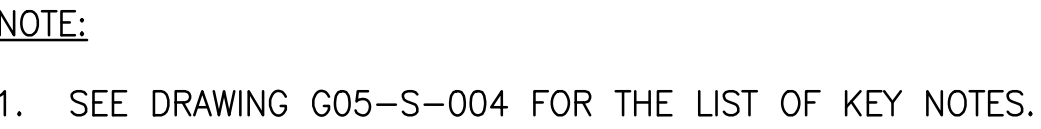
GFP A Gannett Fleming/Parsons
JOINT VENTURE

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.

LICENSE No. 34339

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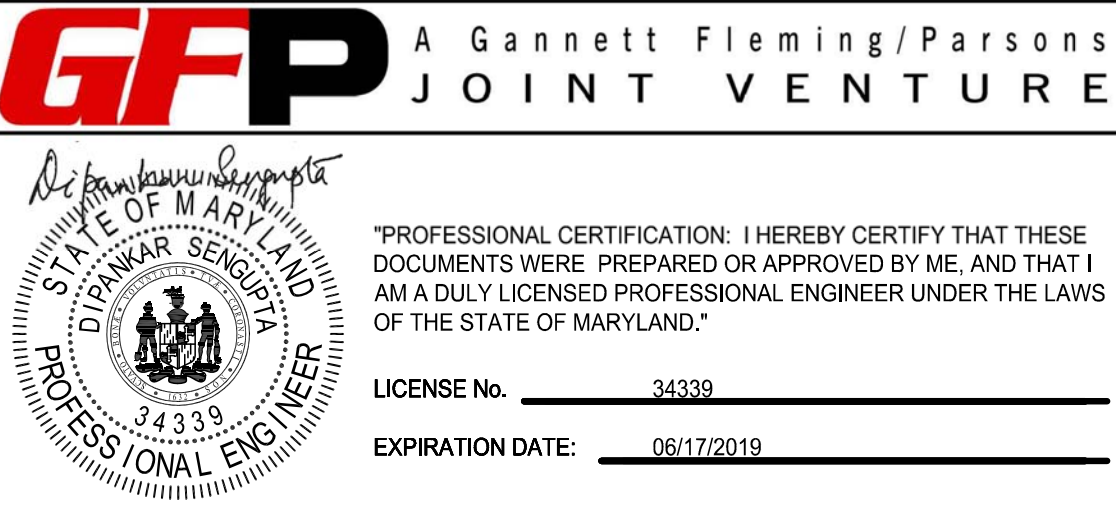
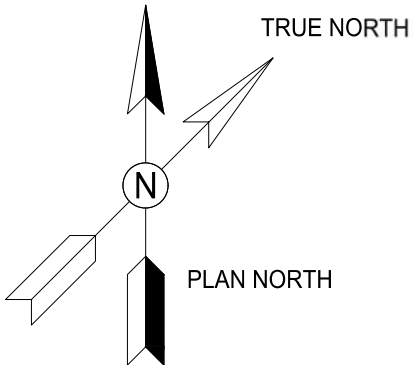
DESIGNED			REFERENCE DRAWINGS				REVISIONS				WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY				REHABILITATION OF PARKING GARAGES			
K. TSE			NUMBER				DATE				OFFICE OF DESIGN AND CONSTRUCTION				G05 - LARGO TOWN CENTER - SOUTH PARKING GARAGE			
A. PINKOWSKI			TITLE				NUM				IRPG - FIXED FACILITIES				LEVEL 6			
D. SENGUPTA							DESCRIPTION				DIPANKAR SENGUPTA				PARTIAL FLOOR PLAN 1			
											APPROVED				M NO.			
											JOHN PURDY				CONTRACT NO.			
											ENGINEERING MANAGER				FQ18064			
											01/25/2018				SCALE			
											DATE				1/16"=1'-0"			
											APPROVED				DRAWING NO.			
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											01/25/2018				SHEET NO.			
											DATE				209 of 503			






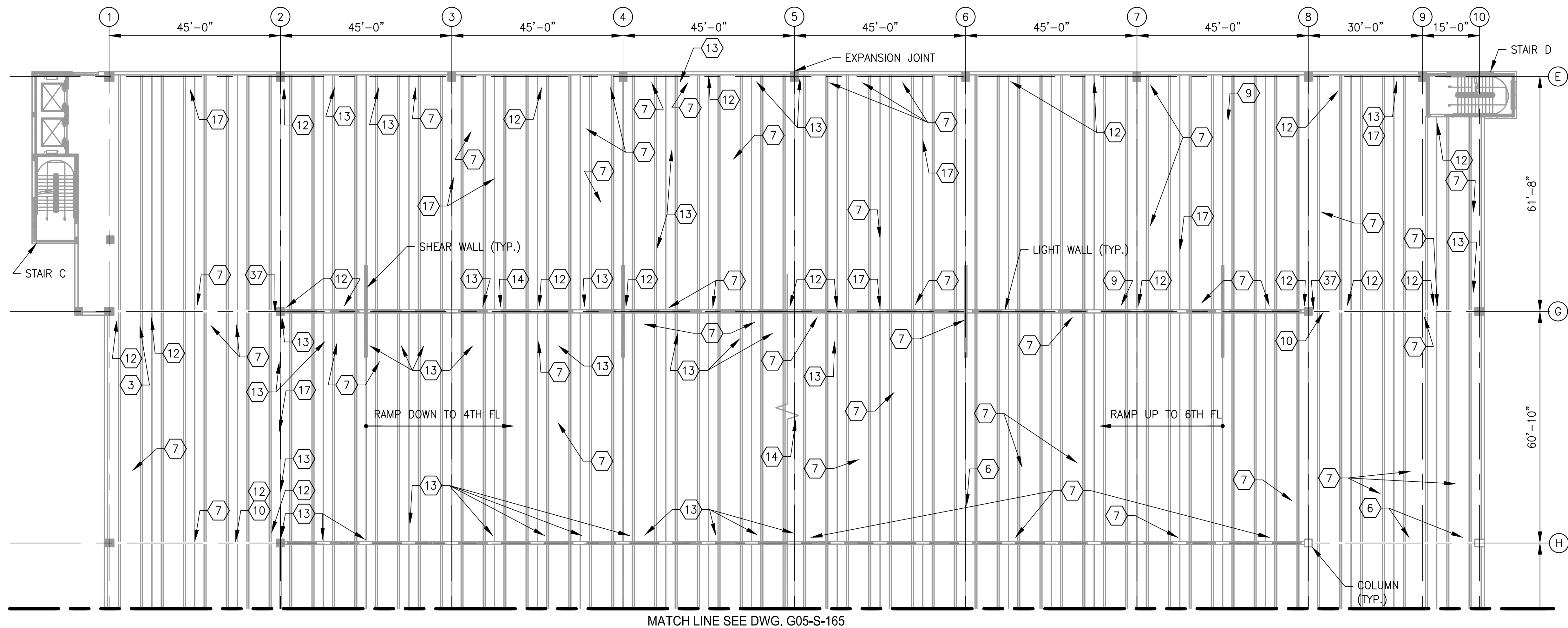
SCALE: $1/16"=1'-0"$

The diagram shows a cross-section of a building. At the top is a rectangular area labeled "NORTH GARAGE". Below it is another rectangular area labeled "SOUTH GARAGE". The "SOUTH GARAGE" is divided into two horizontal sections. The upper section is filled with diagonal hatching and contains the number "1". The lower section is white and contains the number "2".

KEY PLAN



DESIGNED <u>K. TSE</u> 01/2018 DATE			REFERENCE DRAWINGS			REVISIONS			WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY			REHABILITATION OF PARKING GARAGES G05 - LARGO TOWN CENTER - SOUTH PARKING GARAGE LEVEL 3 PARTIAL FRAMING PLAN 1				
DRAWN <u>A. PINKOWSKI</u> 01/2018 DATE			NUMBER	TITLE	DATE	NUM	DESCRIPTION		 <div style="text-align: center;"> OFFICE OF DESIGN AND CONSTRUCTION IRPG - FIXED FACILITIES </div> <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  APPROVED JOHN PURDY ENGINEERING MANAGER </div> <div style="text-align: center;"> 01/25/2018 DATE </div> <div style="text-align: center;">  APPROVED DIPANKAR SENGUPTA ENGINEER OF RECORD </div> <div style="text-align: center;"> 01/25/2018 DATE </div> </div>			M NO.	CONTRACT NO.	SCALE	DRAWING NO.	SHEET NO.
CHECKED <u>D. SENGUPTA</u> 01/2018 DATE					01/25/2018	0	FINAL SUBMITTAL					M1301	FQ18064	1/16"=1'-0"	G05-S-160	210 of 503
					05/15/2018	1	AMENDMENT # 2									




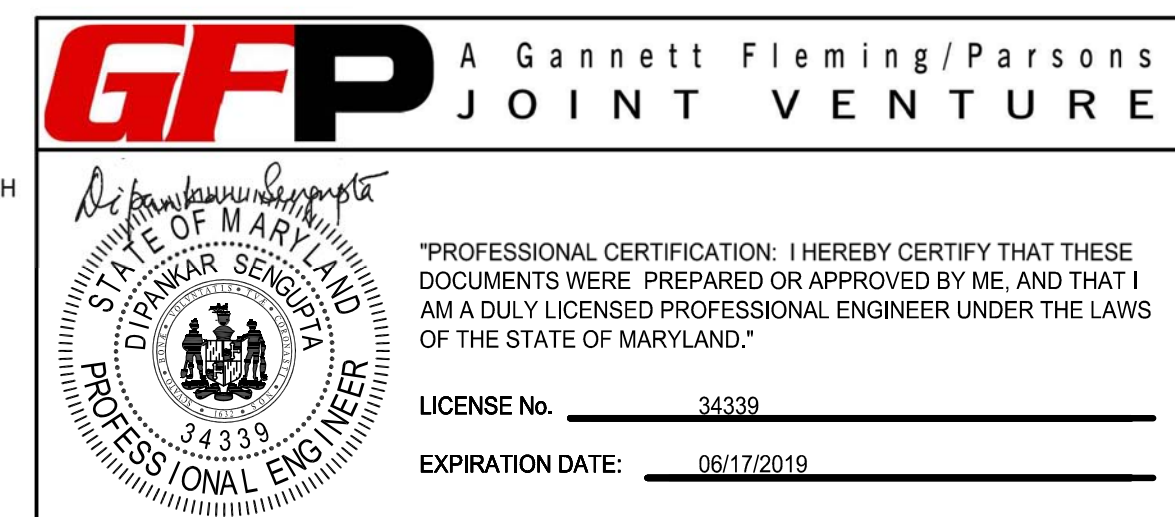
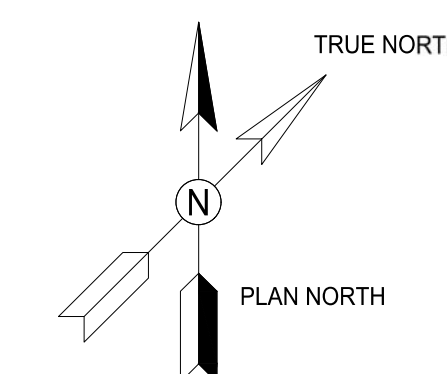
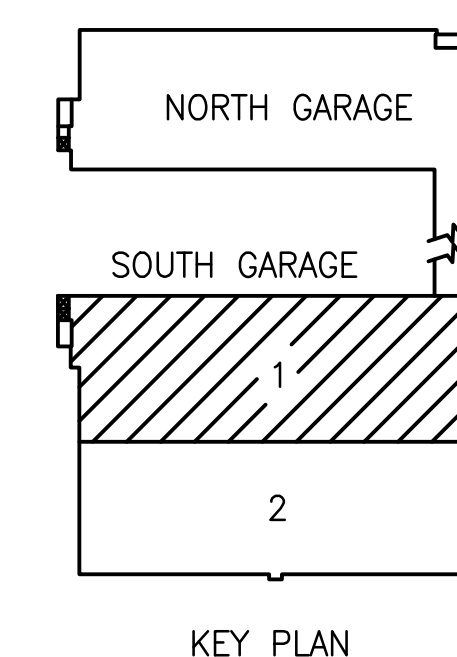
NOTE:



1. SEE DRAWING G05-S-004 FOR THE LIST OF KEY NOTES.

1 LEVEL 5 - PARTIAL FRAMING PLAN 1
G05-S-164

SCALE: 1/16"=1'-0"

STRUCTURAL REPAIR QUANTITIES (LEVEL 5)			
KEY NOTES	QUANTITY	UNIT OF QTY.	NUMBER OF LOCATIONS
3	81	LF	10
7	3575	LF	191
9	12	LF	4
10	2	SF	1
12	254	SF	79
13	245	SF	80
14	1	SF 	1
16	3	SF	3
17	116	SF	46
18	1	EA	1
29	2	SF	1
34	1	EA	1
37	9	SF	3



<div>DESIGNED <u>K. TSE</u> 01/2018 DATE DRAWN <u>A. PINKOWSKI</u> 01/2018 DATE CHECKED <u>D. SENGUPTA</u> 01/2018 DATE</div>	REFERENCE DRAWINGS		REVISIONS			<div><div><div>M</div><div>metro</div></div><div>WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY</div><div>OFFICE OF DESIGN AND CONSTRUCTION</div><div>IRPG - FIXED FACILITIES</div><div><div>APPROVED  01/25/2018 JOHN PURDY ENGINEERING MANAGER</div><div>DATE</div><div>APPROVED  01/25/2018 DIPANKAR SENGUPTA ENGINEER OF RECORD</div><div>DATE</div></div></div>	<div>REHABILITATION OF PARKING GARAGES</div> <div>G05 - LARGO TOWN CENTER - SOUTH PARKING GARAGE</div> <div>LEVEL 5</div> <div>PARTIAL FRAMING PLAN 1</div>										
	NUMBER	TITLE	DATE	NUM	DESCRIPTION		<table><tr><td>M NO.</td><td>CONTRACT NO.</td><td>SCALE</td><td>DRAWING NO.</td><td>SHEET NO.</td></tr><tr><td>M1301</td><td>FQ18064</td><td>1/16"=1'-0"</td><td>G05-S-164</td><td>214 of 503</td></tr></table>	M NO.	CONTRACT NO.	SCALE	DRAWING NO.	SHEET NO.	M1301	FQ18064	1/16"=1'-0"	G05-S-164	214 of 503
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	M1301	FQ18064	1/16"=1'-0"	G05-S-164	214 of 503												
			01/25/2018	0	FINAL SUBMITTAL												
			05/15/2018	1	AMENDMENT # 2												