

# **Subsequent Agenda Customer Service, Operations and Security Committee**

## **September 14, 2017**

#### I. Action Item

A. Adoption of Bus Fleet Plan (J. Hamre)

#### II. Information Item

- A. Semi-Annual Security Report (R. Pavlik)
- B. Vital Signs Quarterly Report (A. Burnside)
- C. MetroAccess Service Initiative Update (C. Kent)

## November 2, 2017

### I. Information Item

A. Vital Signs Quarterly Report (A. Burnside)