



## **Finance and Capital Committee**

### **Item IV**

**June 13, 2024**

## **Subsequent Agenda**

## **Subsequent Finance and Capital Committee Agenda**

**June 13, 2024**



**June 27, 2024**

### **I. Information Item**

- A. Regional Opportunity & Partnership Report

**Washington  
Metropolitan Area  
Transit Authority**

300 7th Street, SW  
Washington, DC 20024  
202-962-1234

[wmata.com](http://wmata.com)

*A District of Columbia,  
Maryland and Virginia  
Transit Partnership*