

**Agenda**  
**1526<sup>th</sup> Meeting of the Board of Directors**  
**May 14, 2026**

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- I. Call to Order..... Ms. Santos
- II. Approval of Agenda ..... Ms. Santos
- III. Approval of Minutes ..... Ms. Santos
  - A. April 23, 2026 Board Meeting
  - B. April 23, 2026 Executive Session
- IV. Public Comment ..... Ms. Santos
- V. Report by Accessibility Advisory Committee ..... Mr. Sheehan
- VI. Report by Riders’ Advisory Council..... Mr. Way
- VII. Report by Chair..... Ms. Santos
  - A. Oath of Office – Director Kate Garman Burns
  - B. Approval of Revised Committee Assignments
- VIII. Report by General Manager ..... Mr. Clarke
- IX. Reports by
  - D.C. .... Ms. Santos
  - WSTC ..... Mr. McAndrew
  - NVTC ..... Mr. Alcorn
- X. Adjournment