



## **Accessibility Advisory Committee**

600 Fifth Street NW  
Washington, DC 20001  
202-962-6060

### **Bus/Rail Subcommittee Meeting Monday, March 9, 2020 4:00 p.m. to 6:00 p.m.**

#### **Agenda**

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|-----------|------------------------------------------------------------------------------|
| 4:00 p.m. | Call to Order and Introductions<br>Chair Calabria                            |
| 4:05 p.m. | Review and Approval of Agenda and Prior Meeting<br>Minutes<br>Chair Calabria |
| 4:15 p.m. | Accessible Faregates: Update<br>Michael Lynch                                |
| 4:45 p.m. | Blue/Orange/Silver Lines Capacity & Reliability Study<br>Mark Phillips       |
| 5:15 p.m. | Ombudsman Report                                                             |
| 5:30 p.m. | Public Comment Period                                                        |
| 5:45 p.m. | New/Old Business and Work Plan Updates                                       |
| 6:00 p.m. | Adjournment                                                                  |